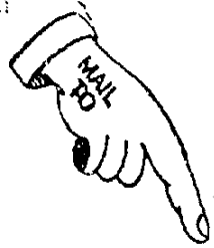


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96954638

DEPT-01 RECORDING \$23.50
T#0008 TRAN 0507 12/18/96 11:50:00
4777 EBJ 4-95-954638
COOK COUNTY RECORDER

RETURN TO:
ELIZABETH A WILLIAMS

LOAN NO.: 925525
PIF DATE: JUNE 6, 1996

77 CLEVELAND LN
PRINCETON, NJ 08540

STATE OF FLORIDA
COUNTY OF PINELLAS

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER WITH FORTUNE BANK, A SAVINGS BANK DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST/SECURITY DEED BEARING DATE OF MAY 13, 1993, EXECUTED BY ELIZABETH A WILLIAMS & JOHN EARL WILLIAMS, TO APX MORTGAGE SERVICES, INC, AND RECORDED IN BOOK DOC# 93396694, PAGE N/A, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS,

TAX IDENTIFICATION NUMBER: 02-05-100-022
LEGAL DESCRIPTION: LOT - 21, BLOCK - N/A,
SECTION - 5, SUBDIVISION - FIELDING PLACE, PLANNED UNIT

THE SAID MORTGAGE/DEED OF TRUST/SECURITY DEED AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED. IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON NOVEMBER 26, 1996.

2350
mm

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2/18/2011

Property of Cook County Clerk's Office

989544328

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NOVEMBER 26, 1996
925525

THE UNDERSIGNED HAS CHANGED ITS NAME OR IDENTITY FROM FORTUNE BANK, A SAVINGS BANK, TO AMSOUTH BANK OF FLORIDA AS THE RESULT OF A MERGER AND ACQUISITION BY AMSOUTH BANK OF FLORIDA.

ATTEST: [Signature]
ASSISTANT VICE PRESIDENT

AMSOUTH BANK OF FLORIDA
BY: [Signature]
LEONORA ROBINSON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST. VICE PRESIDENT OF AMSOUTH BANK OF FLORIDA, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ON THIS DAY, THAT, BEING INFORMED THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL,
NOVEMBER 26, 1996.

[Signature]
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:
LIZ ALFANO
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201
(205) 560-7560 1-800-33-4471

MY COMMISSION EXPIRES APRIL 19, 2000

9035-1038

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