

Prepared by and return to:  
Kathy Cole  
Liberty Lending Services, Inc.  
P.O. Box 1000  
Wilmington, Ohio 45177  
(513) 382-1000

**UNOFFICIAL COPY**

**96954700**



LOAN #071647226

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the receipt of which is hereby acknowledged, the undersigned hereby sells, grants, assigns, and transfers to:

LIBERTY LENDING SERVICES, INC.  
10000 W. WILMINGTON  
WILMINGTON, OH 45177-2422

All beneficial interest under that certain Deed of Trust/Mortgage dated SEPTEMBER 29, 1972 and executed by LEARNETT LYNCH AND DELORES LYNCH AND ORA L. JERNIGAN, to MORTGAGE ASSOCIATES INC. and recorded OCTOBER 3, 1972 in instrument 2651937 of the official records in the Recorder's Office, county of COOK, state of ILLINOIS describing land therein as:

Property Address:  
5912 W Superior  
Chicago, IL 60644

SEE ATTACHED EXHIBIT "A"

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust/Mortgage.

LIBERTY LENDING SERVICES, INC. THE TRUE AND  
LAWFUL ATTORNEY-IN-FACT FOR THE DEPARTMENT  
OF HOUSING AND URBAN DEVELOPMENT, UNDER  
THAT LIMITED POWER OF ATTORNEY GRANTED  
MARCH 31, 1995 AND RECORDED, MAY 4, 1995 IN  
INSTRUMENT 95-295310 IN COOK COUNTY, ILLINOIS.

DENISE M. BROWN

MICHAEL A. HARP, ASSISTANT VICE PRESIDENT

MELISSA BIAS

JULIE R. CHANEY, VICE PRESIDENT

STATE OF OHIO  
COUNTY OF CLINTON

On this 25 th day of May, 1995, before me, a Notary Public in the State of Ohio personally appeared Michael A. Harp, Assistant Vice President and Julie R. Chaney, Vice President to me personally known to be the persons named in and who executed the same as their voluntary act and deed of Liberty Lending Services, Inc, the true and lawful attorney-in-fact for the Department of Housing and Urban Development for the uses and purposes therein named.

Shaye L. Wynn  
Notary Public, State of Ohio  
My commission expires: April 16, 1998

De-Reg. 93291017

23.50  
TB

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11/11/11

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## EXHIBIT "A"

Lot 239 in Block 12 in Austin's 2nd addition to Austinville being a Subdivision of the West  $\frac{1}{2}$  of the South East  $\frac{1}{4}$  and the West  $\frac{1}{2}$  of the North East  $\frac{1}{4}$  (Except the East 15 acres in the North  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of the North East  $\frac{1}{4}$  and Railroad right of way) all in Section 8, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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