

UNOFFICIAL COPY

PREPARED BY AND
AFTER RECORDING MAIL TO:

GREAT WESTERN MORTGAGE CORPORATION
P.O. BOX 92356
Los Angeles, CA 90009-2356



DEPT-11 TORRENS

\$23.50

T#0013 TRAN 7500 12/18/96 09:50:00
#0940 \$ DW *--96--954769
COOK COUNTY RECORDER

96954769

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-705715-1

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

NABIL SAMKARI, BASIMA N SAMKARI, HIS WIFE

96954768

dated 10/04/96, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.

1330 N ELLIOTT AVE, PARK RIDGE, IL 60068
PIN/TAX ID#: 09-22-300-040

STCI 7228

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

23/10

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IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of October, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: Kevin J Young
Name: KEVIN J YOUNG
Its: ASSISTANT SECRETARY

STATE OF ILLINOIS
County of COOK

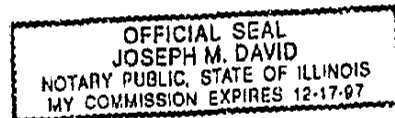
The foregoing instrument was acknowledged before me this 4th day of October, 1996, by
KEVIN J YOUNG, ASSISTANT SECRETARY, of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

Joseph M. David
(Signature of person taking acknowledgment)

Notary Public, State of Illinois
(Title or rank)

(Serial number, if any)



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GREAT WESTERN **GW**

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-705715-1

SCHEDULE "A"

LEGAL DESCRIPTION

Lot 228 and Lot 229 (except the South 1/2 of Lot 229) in Peter M. Hoffman Greater Park Ridge Subdivision, in that part of the Southeast Quarter (1/4) of Section 21 and the West Half (1/2) of the Southwest Quarter (1/4) of Section 22 lying North of the Northerly line of the right of way of the Chicago and Northwestern Railway Company, in Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded August 25, 1924, as Document 8564763, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 09-22-300-040

8564763

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Property of Cook County Clerk's Office

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3048-2
411

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