

# UNOFFICIAL COPY

RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

LOAN NUMBER 652883

Assignment of Mortgage without Covenant Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

96954239

102.00

CONTIMORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHAM, PA 19044

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, assignor dollars,

paid by CHEMICAL BANK, AS TRUSTEE OF CONTIMORTGAGE HOME EQUITY LOAN TRUST 1993-3 UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 29, 1993 55 WATER STREET NEW YORK, NY 10041

DEPT. OF RECORDING 125.50  
TREASURY DEPT. 2843 12/15/93 113-2106  
COUNTY CLERK'S OFFICE, 2832  
COOK COUNTY RECORDER

hereby assigns unto assignee,

Mortgage dated the 28th day of JULY, 1993, made by HURDLE G ANDERSON

to MORTGAGE AMERICA FINANCIAL GROUP  
In the principal sum of \$ 30,000.00 and recorded on the 30 day of JULY, 1993  
in (Liber) ~~BOOK 28-14-207-050~~ of Mortgages, page ~~XXXXXX~~, in the office of the RECORDER.  
of the COUNTY OF COOK, ILL.

LOCATED AT:  
3122 HEATHER DRIVE  
MARKHAM, IL 60426

DOC # 93-598841

TP # 28-14-207-050

Said mortgage was assigned to  
CONTIMORTGAGE ACLE  
by assignment dated 7/21/93  
and recorded 7/30/93 in  
Book page  
Doc. # 93-598842

PREPARED BY: *Margaret Laughlin*  
MARGARET LAUGHLIN  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

96954239  
25.50  
22.00  
47.50

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 4th day of OCTOBER, 1993

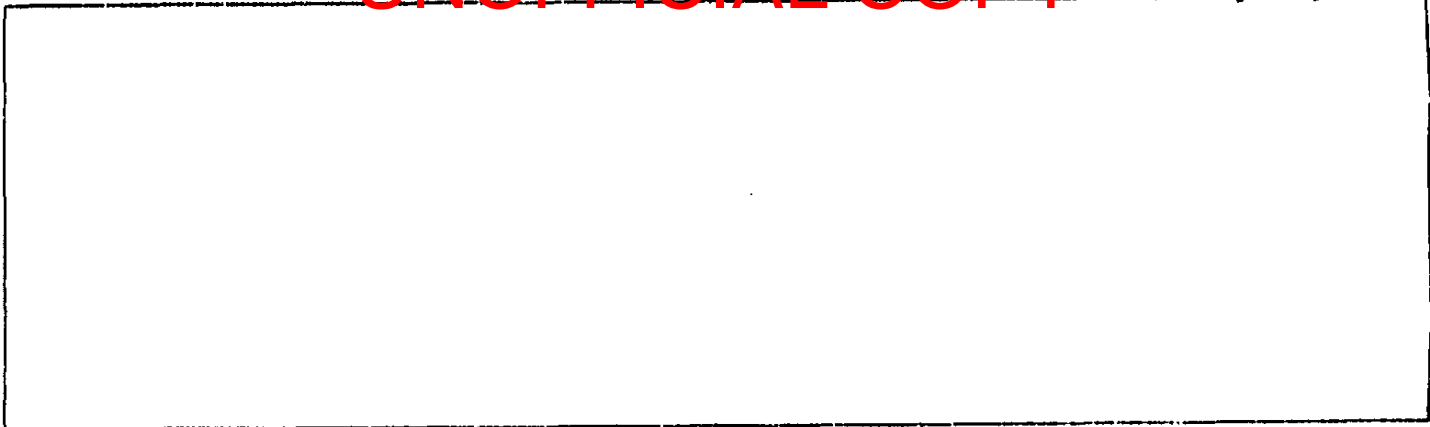
IN PRESENCE OF: *Daniel J. Katella*  
DANIEL J. KATELLA

CONTIMORTGAGE CORPORATION

By *Janet M. Ward*  
JANET M. WARD  
DESIGNATED SIGNATORY

HELENETTA LEE

# UNOFFICIAL COPY



CONTRIMORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHAM, PA 19074  
RETURN BY MAIL TO

Recorded At Request of The Title Guarantion Company

SECTION  
BLOCK  
LOT  
COUNTY OF TOWN

NEGOTIABLE DEED  
IN FULL PAYMENT OF MORTGAGE  
IN COUNTY OF MONTGOMERY, PA  
RECORDED AT THE OFFICE OF THE  
COUNTY CLERK, MONTGOMERY, PA

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

that he knows the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally came

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

682520380

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally came

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

TITLE NO  
ASSIGNMENT OF MORTGAGE  
WITHOUT COVENANT

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation, that the seal affixed to said instrument is with corporate seal; that he was so affixed by order of the board of directors of said corporation, and that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

CONTRIMORTGAGE CORPORATION  
that SHE is the DESIGNATED SIGNATORY  
WARRINSTER, PA 18974

to be known, who, being by me duly sworn, did depose and say that he resides at 1549 RUSSETT DRIVE  
WARRINSTER, PA 18974  
personally came JARRET N. WARD  
On the 4TH day of OCT 19 96, before me

STATE OF PA COUNTY OF MONTGOMERY

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally came

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

93598841

MORTGAGE AMERICA, INC.  
1910 S. HIGHLAND  
SUITE 105  
LOMBARD, IL 60148

652883  
212



[Space Above This Line For Recording Data]

## MORTGAGE

93598841

THIS MORTGAGE ("Security Instrument") is given on **JULY 28, 1993** . The mortgagor is

**HURDLE G. ANDERSON**, a single man  
3322 HEATHER DRIVE, MARKHAM, IL 60426

("Borrower"). This Security Instrument is given to **MORTGAGE AMERICA, INC.**

which is organized and existing under the laws of **THE STATE OF MICHIGAN** , and whose  
address is **305 FIFTH STREET, BAY CITY, MI 48708**

-----THIRTY THOUSAND AND 00/100----- ("Lender"). Borrower owes Lender the principal sum of  
Dollars (U.S. \$ **30,000.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **AUGUST 2, 2008**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **COOK** County, Illinois:

**LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:**

**LOT 42 IN COUNTRY AIRE ESTATES BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

**TAX ITEM NO: 28-14-207-050**  
**COMMONLY KNOWN AS: 3322 HEATHER DRIVE, MARKHAM, IL 60426**

which has the address of **3322 HEATHER DRIVE** **MARKHAM** (Street, City),  
Illinois **60426** ("Property Address");  
(Zip Code)

EC/38391

Copy 100  
415 N. LaSalle, Suite 402  
Chicago, IL 60610

38391

38391

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Property of Cook County Clerk's Office

9885-229