WARRANTY DEED FICIAL COPY

Statutory (Illinois)

Jeri L. Wenig MAIL TO: 225 W. Washington - Sta. 1300 Chicago, IL 60606 NAME & ADDRESS OF TAXPA JESK, J.L.C.

96955637

. DEPT-01 RECORDING

\$25.50

THE GRANTOR (S) Sanford committed and karen Schmidt, husband and wife of theCity ofChicagoCounty ofCookState ofTilinois	5600 North River Suite 740 Rosemont, IL 600			RI	. \$7475 \$	IR *-9	718778 14:59:00 PG-95563 DER
for and in consideration of the considerations in hand paid. CONVEY AND WARRANT to JUSK, L.L.C., and Illinois limited liability Company 5600 N. River Road # 740, Rosemont, IL 60018 Grante's Addiess City State Zip all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: UNIT NUMBER 40-D IN EAST POINT CONDOMINIUM, AC PELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREAFTER REFERED TO AS PARCEL): THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 164 PETT EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS. TOGETHER WITH SO MUCH OF THE LAND EAST OF AND DARALLEL WITH THE WEST LINE OF SAID LOTS. AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOTS 12, 13, 14 AND 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOTS 12 EXTENDED EAST, AND ON THE SOUTH BY THE SOUTH INTO PARK, AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10, 938,695, ALL IN BLOCK 9 IN COCKRAN'S SECOND ADDITIO: TO EDGEWATER IN THE EAST of FTE THEN PRINCIPAL MERICIN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIC OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 24, 1973, RECORDED IN THE OFFICE OF THE PLOCADER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20, 350, 217, TOGETHER WITH AN UNDIVIDED PERCENT THE UNITED THEREOF AS DEFINED AND SET FORTH IN SAID DEPOCRATE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACK COMPRISING ALL OF THE PROPERTY AND SPACK COMPRISING ALL O	THE GRANTOR (S)	inford Schmids	and Karen S	chmidt, hu	sband and w	lfe	
and other good and valuable considerations in hand paid. CONVEY AND WARRANT to JUSK, L.L.C., and Illinois limited liability 5600 N. River Road # 740, Resement, IL 60018 Grantee's Addiess City State Zip all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: UNIT NUMBER 40-D IN EAST POINT CONDOMINIUM, AS CELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 165 OFFET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS. TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOTS 12 EXTENDED EAST, AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10, 938,695, ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST 10 FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF TWO THIRD PRINCIPAL MERIDIA IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINING OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 24, 1973, RECORDED IN THE OFFICE OF THE PLOORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20, 350, 217; TOGETHER WITH AN UNDITY DED PERCENT THITEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITED THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. ILLINOIS. Permanent Index Number(s): 14-05-211-021-1152 Property Address: 6101 East North Sheridan Road, Chicago, IL 60660 DATED this 22 day of MAY 19 74	of the <u>City</u> of _	Chicago	County of	Cook	St	ate of <u>111</u>	inois
Grantee's Addiess City State Zip all interest in the following described Real Estate situated in the County of	and other good and valuable	considerations in ha	nd paid. L.L.C., a		<u> </u>	ed liabili	
all interest in the following described Real Estate situated in the County of	5600 N. River Ro	ad # 740, R	csemont,	ĪL	60018		
UNIT NUMBER 40-D IN EAST POINT CONDOMINIUM, AT CELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 169 UPEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS. TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOTS 12 EXTENDED EAST, AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST, AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10, 938,695, ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST 4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIC OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICA(Q, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 24, 1973, RECORDED IN THE OFFICE OF THE PLORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20, 350, 217; TOGETHER WITH AN UNDIVISED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITED THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. ILLINOIS. Permanent Index Number(s): 14-05-211-021-1152 Property Address: 6101 East North Sheridan Road, Chicago, IL 60660 DATED this 22 day of MAY 19 26 CSEAL) Sanford Schmidt (SEAL) Sanford Schmidt	Grantee's Address	<u> </u>	OZ	City	St	ate 2	
THE WEST LINE OF SAID LOTS. TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOTS 12 EXTENDED EAST, AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST, AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10, 938,695, ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST 1 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIO OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICA(O, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 24, 1973, RECORDED IN THE OFFICE OF THE PLOORER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20, 350, 217; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL O THE UNITED THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. ILLINOIS. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 14-05-211-021-1152 Property Address: 6101 East North Sheridan Road, Chicago, IL 60660 DATED this 22 day of 19 26 (SEAL) Sanford Schmidt (SEAL)		escribed Real Estate	e situated in the	County of _	Cook	in the S	owing of lots
Property Address: 6101 East North Sheridan Road, Chicago, IL 60660 DATED this 22 day of May 19 76 Sanford Schmidt (SEAL) Sanford Schmidt	THE WEST LINE OF SAID SAID LOTS 12, 13, 14 12 EXTENDED EAST, AND ON THE EAST BY THE WE NUMBER 10, 938,695, A ½ of FRACTIONAL SECTI IN COOK COUNTY, ILLIN OWNERSHIP MADE BY AME TRUST AGREEMENT DATED COUNTY, ILLINOIS, AS INTEREST IN SAID PARC THE UNITED THEREOF AS NOTE: If ac	LOTS. TOGETHE AND 15, AS IS E O ON THE SOUTH E STERLY LINE OF ALL IN BLOCK 9 CON 5, TOWNSHIP FOIS WHICH SURVE CRICAN NATIONAL O FEBRUARY 24, DOCUMENT NUMBER CEL (EXCEPTING IS DEFINED AND SE dditional space is rec	ER WITH SO BOUNDED ON BY THE SOUT LINCOLN PAIN COCHRAN' 40 NORTH, EY IS ATTAC BANK AND T. 1973, RECOR R 20, 350, FROM SAID P. ET FORTH IN quired for legal	MUCH O' THE THE NORTH H LINE OF RK, AS IS S SECOND A RANGE 14, HED AS EXH RUST COMPA DED IN THE 217; TOGET ARCEL THE SAID DECL	E LAND EAST BY THE NORTH SAID LOT 15 SHOWN AND DE DDITTON TO I EAST OF THE IBIT A TO DE NY OF CHICAGO OFFICE OF THE HER WITH AN PROPERTY AND ARATION AND eparate 8-1/2 x	OF AND ADJO H LINE OF SA EXTENDED EA ELINEATED IN EDGEWATER IN THIRD PRINC ECLARATION O O, AS TRUST THE PLCORDER UNDIVIDED P O SPACE COMP SURVEY). IN 11 sheet. IL	DINING AID LOTS AST, AND I DOCUMENT I THE EAST CIPAL MERIDIAN OF CONDOMINIUM THE UNDER THE OF COCK THE
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Karen Schmidt	Karen Schmidt					, 1	

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE	OF	ILLINOIS
County	of	Cook

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I, the undersigned, a Notary Public in and for said Cou THAT Sanford Schmidt and Karen Schmid	
personally known to me to be the same person(s) instrument, appeared before me this day in person, and	d acknowledged that <u>they</u> signed, sealed and
delivered the said instrument as <u>their</u> free and purposes therein set forth, therein set forth, including the	
Given under my hand and notarial seal, this _22	
Office the line in the sear and sear, and	- Len L Wen
My commission expires on,19.	Notary Public
NAME AND ADDRESS OF PREPARER: Ti Albert L. Grasso D.	COUNTY - ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH CSECTION 4, REAL ESTATE RANSFER AST-TAY LAW 31-45 DATE: May 22, 1996 Buyer, Seller or Representative s of the Grantee for tax billing purposes: (Chap. 55 reparing the instrument: (Chap. 55 ILCS 5/3-5022).

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the	the best of his knowledge.
-name of the Granter Endwh on the deed of as	ssignment of Deneilcial data.
Goteson corporation authorized to do bucita	DEE AT BANKITH BANK BANK ASSA
-ANC -DDIC	NOT DESEM ASSIST TABLES
beredu que agrinities so co búziusz di ac	thire title to real estate under
the laws of the State of Illinois.	
Dated Nonder 16, 1986 Signature:	le. L Weni
^	Gantor or Agent
\(\rangle\)	
Subscribed and sworn to before	ANARARARA SININA ANARANA SININA SINI
me by the said	"OFFICIAL SEAL"
this 110th day of December.	Angela Simic
$19G_{\odot}$	Notary Public, State of Illinois
Notary Public Confi James	My Commission Expires 2/28/99
	the state of the s
0.000	
The grantee or his agent affirms and verify	ies that the name of the grantee
shown on the deed or assignment of benefic:	ial interest in a land trust is
shown on the deed or assignment of benefici- either a natural person, an Illinois corpor	ial interest in a land trust is ration or foreign corporation
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NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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