96955873

DEPT-G1 RECORDING \$23.50 T40011 TRAN 4690 12/18/96 15:09:00 45631 # KP #-96-955873

COOK COUNTY RECORDER

CHL Loan # 8630863

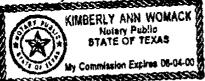
|                               | KNOW ALL MAN BY THESE PRESEN                                 | IS                         |             |
|-------------------------------|--|----------------------------|-------------|
| That Countravide Home         | Loone In the Country wide Europine Companyion of             | the County of COLLIN       | l and Cana  |
|                               | Loans, Inc. (.ka. Countrywide Funding Corporation) of        |                            |             |
|                               | sideration of on a dollar, and for other good and valuable   |                            | eipt        |
|                               | rledged, do hereby 'en ise, release, convey and quit-clai    | m unto:                    |             |
| Name(s)                       | WILLIAM G LIFTON   |                            |             |
|                               | JACQUELYN E LIF CON, FKA                                     |                            |             |
|                               | JACQUELYN E. RODGETS, HIS WIFE.                              |                            |             |
|                               | P  | I.N. 09 36 113 004 000     | 00          |
| Property                      | 230 LAKE AVE   |                            |             |
| Address:                      | PARK RIDGE, IL 60068   |                            |             |
| heir, legal representatives   | and assigns, all the right, title interest, clair, or demand | d whatsoever it may hav    | e acquired  |
| in, through, or by a certain  | a mortgage bearing the date 12/13/1993 and recorded in       | the Recorder's Office      | of Cook     |
| county, in the State of Illia | nois in Book N/A of Official Records Page N/A 18 Deci        | ment Number <u>9406863</u> | 10, to the  |
|                               | f as situated in the County of Cook, State of Illinois P., f |                            | _           |
|                               | IVISON OF BLOCK 3 IN TOWN OF CANFIEL SULF                    |                            | ST 1/2      |
|                               | EAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST                    |                            |             |
|                               | 4 AND THE SOUTH 60 ACRES OF THE WEST 1/2 C                   |                            |             |
|                               | WNSHIP 41 NORTH, RANGE 12, EAST OF THE TH                    |                            |             |
| MERIDIAN, IN C                | COOK COUNTY, IL.   |                            |             |
| together with all the appur   | tenances and privileges thereunto belong or appertainin      | g.                         |             |
| •                             | ,                      |                            | )           |
| WITNESS my hand and s         | eal this 02 day of December, 1996.                           |                            | 9           |
| •                             |  |                            |             |
|                               | Countrywide Home Loans, Inc. (fka. Countryv                  | vide (SEAL)                | 28          |
|                               | Funding Corporation)   | ,                          | č5          |
|                               |  | <del></del>                | ين          |
|                               | Landy Kenter   | (SEAL)                     | <u>U</u> 1. |
|                               | Judy Lester  | <del></del> ` ´            | 98935673    |
|                               | Assistant Secretary  |                            | 1           |
|                               |  |                            | <b>ن</b> ي  |

Property of Cook County Clerk's Office

| STATE OF TEXAS   | ) |
|------------------|---|
|                  | ) |
| COUNTY OF COLLIN | ) |

I, <u>Kimberly Ann Womack</u> a notary public in an d for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Judy Lester Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and coluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of December, 1996.



Kimberly Ann Womac'. Notary public

Commission expires 06/04/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

WILLIAM G LIFTON 230 LAKE AVE

PARK RIDGE

IL 60068

Prepared By

Pam Watkins

\$355°7

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