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Recording Requested by:



DEPT-01 RECORDING

\$23.50

. T40008 TRAM 0550 12/18/96 14:57:00

\$4845 @ B.J. *-96-955953

COOK COUNTY RECORDER

WHEN RECORDED RETURN TO:

Alvin Jones 7750 S. wieligan Avenue Chicago, Illineis 60619

Account #02500300814227010

96955953

SATISFACTION OF MORTGAGE

Know all men these presents, that the Mortgage was conveyed to Bank of America National Trust and Savings Association, Successor in Interest by Assignment from First Nationwide Bank, A Federal Savings Bank FKA First Madison Bank. FSB, by the holder and owner of the certain mortgage executed by ALVIN JONES bearing recording dute of November 30, 1990, and recorded as Official Document # 90584123 and Page #N/A in the office of the Clerk of the Circuit Court of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

SEE ATTACHED LEGAL PIN NUMBER #20-27-313-037

Signed and acknowledged in the presence of:

C. HARMON

Its: VICE PRESIDENT

STATE OF CALIFORNIA

) SS:

COUNTY OF SACRAMENTO)

The foregoing instrument was acknowledged before me this 6th Day of December, by C. Harmon, Vice President of Bank of America National Trust and Savings Association, a Federally Chartered Association, on behalf of the Association.

This instrument prepared by: Bank of America N T & S A P. O. Box 2290 Rancho Cordova, CA 95741-2290 1(800) 621-1044

D. Barnes, Notary Public

96955<u>9</u>53



PS:kc

03,50

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Proportion of Cook County Clerk's Office

HIS.IS TO CERTIFY THAT

THIS IS

HUE

AND CORRECT COPY OF THE ORIGINAL DOCUMENT

THE NORTH 1/2 OF LOT 6 IN BLOCK 17 IN PINTER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX PARCEL NO. 20-27-313-037

MICHIGAN AVENUE 7750 S. which has the address of (Street) (City) CHICAGO Illinois (/Ip Code) 60619

9695595**3**

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Property or Cook County Clerk's Office