RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

MMSI/Attn: Sherry Doza

1990 Post Oak Blvd., Suite 1080

Houston, TX 77056 Tel. (800)795-5263

Pool: 293225

Loan #: 334913

GMAC #: 204258700

230 9618/GMAC

96955991

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 0554 12/18/96 15:13:00

\$4884 # BJ *-96-955991

COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

Investor Loan #: 1662417089

ASSIGNMENT of MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES H. SHALE AND ELIZABETH SHALE ('Borrower(s)') secured by a Mortgarje of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94673699

Property Address: 932 STERLING AVENU':

FLOSSMOOR IL 60422

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION OF PA (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 10 IN BLOCK 1 IN SUBDIVISION OF 91.76 ACRES OF THE SOUTHEAST 1/4 OD SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 3,1901 AS DOCUMENT 3109476, IN COOK COUNTY, ILLINOIS.

PIN#: 31-01-415-036

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, fonether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of October, 1996

MELLON MORTGAGE COMPANY

By: _____

VICE PRESIDENT

Attest:

LINDA SHANNON

ASSISTANT SECRETARY

23.50

Part Haby

Property of Coof County Clerk's Office

Kanganas

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 1st day of October, 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, a Colorado corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

CINDY COLLINS MY COMMISSION EXPIRES August 7, 2000

Assignee's Address: 3451 HAMMOND AVENUE WATERLOO, IA 50702

Or Coot County Clark's Office

963663337



Property of Cook County Clerk's Office

Englishing.