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96955142

Prepared by:

MARIE BREAKFIELD

And when recorded, mail to:

FLEET MORTGAGE CORP.

DEPT-01 RECORDING \$25.00
T90012 TRAN 3418 12/18/96 12:41:00
49813 + CG *-96-955142
COOK COUNTY RECORDER

7629868 2

Space above this line for Recorder use

LOAN ID# 101522

ASSIGNMENT OF REAL ESTATE MORTGAGE

25th
u

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 31, 1996, executed by MARIE J. HOFFMAN AND LEILANI A. HOFFMAN, HUSBAND AND
WIFE

to MORTGAGE EDGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF DELAWARE and
whose principal place of business is 1355 BEVERLY ROAD SUITE 330, MCLEAN VA 22101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 96842402
COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 13-03-215-005

SEE SCHEDULE "A" FOR COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE
APART HEREOF.

BOX 333-CTI

96955142

COMMONLY KNOWN AS: 6237 N. KARLOV AVENUE
CHICAGO, ILLINOIS 60646

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LOAN ID# 101522

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ Virginia
COUNTY OF ~~XXXXXX~~ Fairfax

I, the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Kathleen D. Myers, Vice President

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of November, 1996

NOTARY PUBLIC [Signature]
Fairfax County, VA.

My commission Expires 1/31/2000

[Signature]
MORTGAGE EDGE CORPORATION
By: Kathleen D. Myers
Title: Vice President
By: _____
Title: _____
Witness: [Signature]

This area for official notarial seal

Properly Filed
Fairfax County Clerk's Office

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STREET ADDRESS: 6237 N. KARLOV

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-03-215-005-0000

LEGAL DESCRIPTION:

LOT 28 IN BLOCK 2 IN KRENN AND DATES CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 EXCEPT THE NORTH 42 RODS THEREOF AND THE FRACTIONAL SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DEDICATED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF THE LINE 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST EXCEPTING ALSO THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

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