

Prepared By:

UNOFFICIAL COPY

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

96955291

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

96955291

REPT-01 DETERMINING \$35.50
1/2001 1500 1/17 0015 02 07-0000
00001 1/1000 1/17 0015 02 07-0000
1000 1/1000 1/17 0015 02 07-0000

INTERCOUNTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350
M

LOAN NO.: 7270499

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

51474975 **3**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1996
executed by PRISCILLA R. THOMAS, AN UNMARRIED WOMAN

to LIBERTY MORTGAGE OF NORTH AMERICA,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is
3407 W. LAWRENCE, CHICAGO, IL 60625

96955290

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
4236 W. WEST END AVE. CHICAGO, IL 60621
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

LIBERTY MORTGAGE OF NORTH AMERICA

On NOVEMBER 27, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
AMALIA MONTERROSO
known to me to be the PRESIDENT
and

By: AMALIA MONTERROSO
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

OFFICIAL SEAL
KATHLEEN A. HUGHES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-23-2000

Notary Public Kathleen A. Hughes
DUPAGE County,

Kathleen A. Hughes

My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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File S1474975 - Legal Addendum

LEGAL: LOT 34 IN BLOCK 19, IN THE RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 18 TO 24, AND THE NORTH 1/2 OF BLOCKS 25 TO 32 IN WEST CHICAGO LAND COMPANY'S SUBIDVISION OF THE SOUTH 1/2 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4236 W WEST END
CHICAGO, IL 60624

PIN: 16-10-414-032-0000

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