

UNOFFICIAL COPY

Prepared by:

SANDY SPENCE
AMERICAN FAMILY MORTGAGE CO.
12416 S. Harlem Ave.-Ste.305
Palos Heights, IL. 60463

96956145

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEFT-01 RECORDING 423.50
T43010 TRAN 6831 12/18/96 15:33:00
#7758 \$ CJ *-96-956145
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 12, 1996**, executed by **JAMES E. CALVIN AND SADIE A. CALVIN(HIS WIFE)** to **American Family Mortgage Company, Inc.** a corporation organized under the laws of **Illinois** and whose principal place of business is **12416 S. Harlem Avenue-Suite 305-Palos Heights, Illinois 60463** and recorded in Liber **96956144** Cook County Records, State of **Illinois** described hereinafter as follows:

96956144

LOT 40 IN EDWIN E. WOODS SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 1, IN COOK COUNTY, ILLINOIS.

PIN# 15-01-105-020

2350
B

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **DECEMBER 12, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **LAWRENCE K. BARBER** known to me to be the **PRESIDENT** and **LAWRENCE K. BARBER**, known to me to be **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Lawrence K. Barber
By: **LAWRENCE K. BARBER**

Its: **President**

By: _____
Its: _____

Witness: _____

Notary Public *Sandra Lee Spence* Cook County,

My Commission Expires



1st AMERICAN TITLE order # **CO101766**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00155630

10/10/2010 10:10:10 AM