

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96956255

96 DEC 19 AM 10:52

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96956255

15448

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN LINDER, A BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 10, 1993, and recorded on September 16, 1993, in Docket 93744027 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE ATTACHED LEGAL
P.I.N. 14-21-112-011-1014

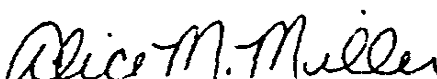
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3511N PINE GROVE AVE, CHICAGO, IL, 60657

Witness our hands and seals October 9, 1996.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation,
Successor by merger to
American Residential Mortgage Corporation

By: 
Stephanie B. Stewart
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

96956255

25.56
20

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

00000000

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 9, 1996 .

Betty Thomisee

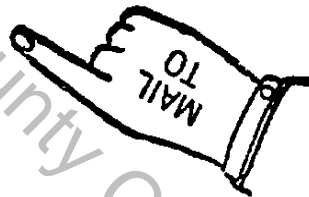
NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Sheila D. Price
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 000003711765
County of Cook
Investor Number: P18
Investor Category:
Investor Loan Number: 1660743809

LLD
Revised 3/91

mail to
John Lindner
1750 W School
Chicago Ill
60617



96956255

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2008

UNOFFICIAL COPY

Property of Cook County Clerks Office

96956255

UNIT NO. 3511-1 IN BROMPTON-PINE GROVE CONDOMINIUM, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND
DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
24992946, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

66347336