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CH Form 242 Rev. 12/31/85

96956341

LYDY LOT 24 IN BLOCK 70 IN HANOVER HIGHLANDS UNITS #11 A SUBDIVISION IN THE NY OF SEC. 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGORDED ON 5/19/70 AS DOC. #21162019 IN COOK COUNTY, ILLINOIS

95 DEC 19 PHI2: 13

07-30-213-024-0000	RECORDING 27.00
8005 BROCKTON COURT HANOVER PARK, IL 60103	Mail 0.50 # 96956341
RECORDER 200 6 Allemp	eglod # 23 E.c.
JESSE WHITE SATISFACTION OF	MORTGAGE
ROLLING MEADOWS	#382067

10_		
FOR VALUE RECEIVED, the undersigned, FEDE	RAL HOME LOAN MORTGAGE CORPORATION, a	
corporation organized and existing under		
Calumet Securities Corporation, its Attorney-in-Fact by virtue of a Limited		
Power of Attorney grance by Federal Home Loan Mortgage Corporation and duly		
recorded in this county as Document No. #85336199 , does hereby certify		
that a Real Estate Mortgag, now owned by	it dated myr 11 1073 . made	
by ANTONIO ALAMPI AND TARINA ALAMPI, HI	S WIFF as Mortgagors to	
CLYDE SAVINGS AND LGAN ASSOCIATION	as Mortgagee, and recorded as	
Document No. #22370316 , in xx	No. xx , Page No.	
xx , in the Office of the RECOPDER	OF COOK County, State of	
ILLINOIS and the Mortga	ge is, with the indebtedness thereby	
by ANTONIO ALAMPI AND TARDA ALAMPI, HIS WIFF CLYDE SAVINGS AND LOAN ASSCRIATION Bocument No. #22370316 XX In the Office of the RICOPDER OF COOK LLINOIS and the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the		
RECORDER OF COOK COUNTY AND STATE OF 17	LINOIS is hereby	
authorized and directed to release and discharge the same upon record.		
Date: 11-7-96 CURITIES COR	CALUART SECURITIES CORPORATION	
3	Attorney-in-Fact For	
WITHESSED: (Michigan) and	FEDERAL NONE LOAN MORTGAGE CORPORATION	
WITNESSED: (Michiganiand Ohio properties on SEAL) SEAL ONE DONALD L. MODELS, Vice President		
33/DEAL /384:	- Much Self	
	DØNALD L. MODELS, Vice President	
	/ / O.Y W /	
	Latient 1.	
Million	ANTOINETTE S. SHETTLES	
STATE OF INDIANA)	Assistant Vice Presidenc	
) \$5		

COUNTY OF LAKE)

96956341

The foregoing instrument was acknowledged before me, a notary public commissioned in Lake County, Indiana this 11-7-96 (date), by DONALD L. MOOERS, VICE PRESIDENT and ANTOINETTE S. SHETTLES, ASSISTANT VICE PRESIDENT of Calumet Securities Corporation, as Attorney-in-Fact for and on behalf of the FEDERAL HOME LOAN MORTGAGE CORPORATION.

County of Residence:

LAKE

CAROLE ANN FURTYO-PANOZZO, (Notary Public)

My commission expires: 5/20/99

This instrument was prepared by Donald L. Mooers, Vice President, Calumet Securities Corporation, Post Office Box 208, Schererville, Indiana 46375.

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