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96-2986

SHERIFF'S DEED

96957579

(Judicial Sale)

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (2) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

DEPT-01 RECORDING \$22.00
T40004 TRAN 1398 12/19/96 11151100
16207 LF *-96-957579
COOK COUNTY RECORDER

BY Casey Barr

Sheriff's Sale No. 961025

THE GRANTOR Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on July 23, 1996, in Case No. 96 CH 1013, entitled North American Mortgage Company vs. Wladyslaw Zaborski, Stanislaw Zaborski, First Security Savings Bank, F.S.B., City of Chicago, and pursuant to which the land hereinafter described and sold at public sale by said grantor on November 26, 1996, from which sale no redemption has been made as provided by statute, hereby conveys to NORTH AMERICAN MORTGAGE COMPANY, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 116 AND 117 (EXCEPT THE EAST 20 FEET THEREOF) IN DILLMAN PLACE, A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 10 ACRES THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6310 WEST HENDERSON, CHICAGO, ILLINOIS 60634.

PERMANENT INDEX NUMBER 13-20-316-048

DATED this _____ day of DEC 17 1996, 19____.

MICHAEL F. STEADMAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois
BY: Annie D. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that
ANNIE D. EVANS

IMPRESS
SEAL

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing

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64-23676

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HERE

instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of DEC 17 1996, 19____.

Commission expires

_____, 19____.

Notary Public

Carmen A. Destefano
~~OFFICIAL SEAL~~
CARMEN A. DESTEFANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/01/99

Address of Property:
6310 West Henderson, Chicago, Illinois 60634

Send Tax Bill to:
Address of Grantee:
North American Mortgage Company
P.O. Box 808004
Petaluma, CA 94975-8004
LOAN# 465526

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

96357579

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