

UNOFFICIAL COPY

ILLINOIS
PREPARED BY: Bridgett D Mitchell
AFTER RECORDING, PLEASE MAIL
TO:
MIDWEST LAND TITLE
FILE 96.5071
9525 W BRYN MAWR AVE #130
ROSEMONT, IL 60018
LOAN # 9083973 BDM

96957735



. DEPT-01 RECORDING 923.50
. T6666 TRAN 5334 12/19/96 08151100
. 07514 0 IR #--96--957735
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That MELLON MORTGAGE COMPANY, a corporation,
for and in consideration of the payment of the indebtedness secured by the
Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto
BERNARD BROWN AND JACQUELYN R. BROWN heirs, legal representatives and
assigns, all right, title, interest claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage or Trust, bearing date
8/1/86, and recorded in the Recorder's Office of COOK County, in
the State of Illinois in Book _____ of records, on Page _____, as
Document Number 86342444 to the premises therein described situated in
the County of COOK, Illinois, to wit:
LOTS 39 AND 40 IN BLOCK 30 IN PROVISIO LAND ASSOCIATION ADDITION TO MAYWOOD,
A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 15-10-229-033 & 15-10-229-
034

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Property Address: 138 S 15TH AVE MAYWOOD, IL 60153 together with all
appurtenances and privileges thereunto belonging or appertaining.

235 P.W

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2025/03/10

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2025/03/10

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LOAN # 9083973

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 22nd day of November, 1996.

Mellon Mortgage Company, successor by merger to
Metmor Financial, Inc.



ATTEST:

Charlotte I. Weber
Charlotte I. Weber
Asst. Secretary
STATE OF KANSAS)

Brenda L. Harmon
BY: Brenda L. Harmon
Vice President
Harmon

COUNTY OF JOHNSON)

I, Lisa M. Cross, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Harmon and Charlotte I. Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 22nd day of November, 1996.

Lisa M. Cross
Lisa M. Cross
Notary Public

My Commission Expires: 7-27-98



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2023/07/20