UNOFFICIAL COPY

WARRANTY DEED (Individual to Individual)

THE GRANTOR

PAUL MERRICK, divorced and not since remarried.

of the County of Cook, and State of Illinois, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS in fee simple unto

MARGAPET ACKERMAN

400 N. McClurg Court, Apt 1110, Chicago, IL 60611

all interest in the following described real estate in the County of Cook and State of illings, to wit:

See reverse hereof for Legai Description

Permanent Index Number(s):

14-79-126-038-1004

Address(es) of real estate:

1349 V. George,

Chicago, L. 60657

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together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD said premises FOREVER.

Said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

In Witness Whereof, the grantor has hereunto set his hand and seel this 16th day of pecember.

1996.

PAUL MERRICK

(SEAL)

AMERIC

State of Illinois, County of ______ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL MERRICK, divorced and not since remarried.

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16th day of 16cm 1.

NOTARY PUBLIC

My commission expires on _____

"OFFICIAL SEAL"

JOHN M. VARDESEAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/9/99

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LEGAL DESCRIPTION

PARCEL 1:

UNIT D IN 2859 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN BLOCK 7 IN WILLIAM LILL AND HEIRS AND MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90190046, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE GARAGE FOR UNIT "D", A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. RECORDED AS DOCUMENT 90190046.

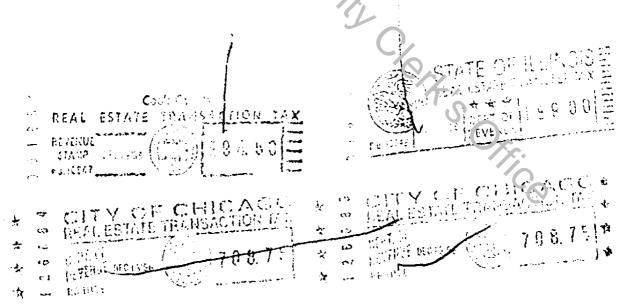
Subject to: covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments, general (ea) estate taxes for the year 1996 and subsequent years.

Permanent Index Number(s):

14-29-126-038-1004

Address(es) of real estate:

1349 W. George, Chicago, IL 60657



This instrument was prepared by John M. Varde, Esq., 20 S. Clark, Suite 800, Chicago, IL 60603

MAIL TO:

Scott Nathanson, Esq. 3001 N. Southport, Suite 205 Chicago, IL 60657

SEND SUBSEQUENT TAX BILLS TO:

MARGARET ACKERMAN 1349 W. George Chicago, IL 60657