WARRANTY DEED

TENANCY BY THE ENTIRETY

Statutory (Illinois) (Individual to Individual)

MAILTO: Mr. Sanford C Kahn 2246 W Lawrence Ave Chicago Illinois 60625

NAME & ADDRESS OF TAXPAYER:

Brian & Clary you

\$904 N Rock 2011

Chicago Illiggis 6009

Permanent Index Number(s): 13-01-403-040

12th . day of December

96957073

RECORDER'S STAMP

| THE GRANTOR(S) | Dan(e) P. I | Hourihane, | widowed & | not rem | arried | $\alpha \cup$ |
|------------------------------------|-----------------------|------------------|-------------------|---------------|------------------|---------------|
| of the City of | | | | | | |
| for and in consideration of | TEN (\$10.00 |)) | | | | OLLARS |
| and other good and valuable con | siderations in hand | -1 | | | | |
| CONVEY(S) AND WARRAN | | | oo and Cla | ra S. Yoo, | his wife | |
| | | | | | | |
| (GRANTEES' ADDRESS) | | 649 N. Ro | ckwell | | | |
| of the City of | Chicago | County of | Cook | State of | Illinois | |
| husband and wife, not as Joint Te | | | | | | following |
| described real estate situated in | | | | | | |
| | • | | 3 | · | | |
| • | | | | | | |
| | Legal Desci | ription At | tached <i>Per</i> | eto: | | တ္တ |
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| N: 3 | TE: If additional s | | . 1 . 1 1 | T. | | ζń |
| | | • | • | E . V . V . | | -3 |
| 0-1/ | /2" x 11" sheet, with | a minimum of 1 | /2 clear margin | on all side. |) | Ó |
| hereby releasing and waiving all r | rights under and by y | irtue of the Hon | estead Exemplic | n laws of the | State of Illinoi | <u>د</u> به د |
| TO HAVE AND TO HOLD 50 | = - | | | | | L., |
| | | | | | | |

NOTE: PLEASE TYPE OR PRINT HAME BELOW ALL SIGNATURES

Property Address: 5904 N. Rockwell, Chicago, Illinois

(Seal)

COMPLIMENTS OF Chi. ago Title Insurance Company

(Seal)

(Scal)

| STATE OF ILLINOIS) 55. | |
|--|--|
| County of Cook } | |
| 1. | for said County, in the State aforesaid, CERTIFY THA |
| personally known to me to be the same person whose n | anneissubscribed to the foregoing instrumen |
| appeared before me this day in person, and acknowled | dged that he signed, sealed and delivered the |
| | s and purposes therein set forth, including the release and waiver of the |
| Given under my hand and notarial sea! this | 12th day of <u>December</u> , 1996 |
| | Mukail W Spens |
| My commission expires on | , 19 Notary Publi |
| | |
| 900 | |
| **OFFICIAL SEAL** | |
| MICHAEL W. BRENNOCK | |
| NOTARY PUBLIC, STATE OF ILLINOIS LAY COMMISSION EXPIRES 9/22/98 | |
| / W/ (Owwission Extincs 3/22/30 3 | |
| AMPRIES SEL PLET | COOK COUNTY HELISCISTRANT TERSTAME |
| 4 | |
| * Il Grantor is also Grantee you may want to toike Rele | (Winn of Homester) Pickte |
| If Grantor is also Grantee you may want to three Rea | rase of whiter of Homestead rights. |
| NAME and ADDRESS OF PREPARER: | EXEMPT UNDER PROVISIONS OF PARAGRAPH |
| Michael Brennock, Esq | SECTION 4, |
| 39 S. LASalle St #1005 | REAL ESTATI TRANSFER ACT |
| Chicago, IL 60603 | DATE: |
| | Signature of Buyer, Seller or Representative |
| | 4, |
| "This conveyance must contain the name and add and name and address of the person preparing th | dress of the Grantec for tax billing purposes: (55 1LCS 5/3-5020) to instrument: (55 1LCS 5/3-5022). |
| • | |
| AND OTATE OF BUSINESS | A COTTY OF CHESTON |
| STATE OF ILLINOIS | REAL ESTATE TRANSPORTER |
| REAL ESTATE TRANSPER TAX | * 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| LEB 16765 DEC 19191 DEPT. OF 1 8 4. 0 0 | A Fight death |
| the second secon | |
| <u>ම</u> ව | THE PLOS BELL |
| | A CONTY OF CHICAGO |
| PEAL ESTATE COUNTY | o Peri (Sir & Trail SAU This) |
| PEAL ESTATE TRANSACTION TAS | |
| - 1000 | W Marine Marine Land |
| 2 9 2. 0 0 = | A 14 115 |
| | |

Legal Description:

THE SOUTH 32 FEET OF THE NORTH 35 FEET OF LOT 23 IN BLOCK 5 IN W.F. KAISER AND COMPANY'S ANCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST 1/4 OF THE SOUTH N 1, in so Control County Clark's Office EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERINUM, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

900230013