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UNOFFICIAL COPY  
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L/P # 60910027 # 911302-2

MAIL TO:  
A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. CICERO AVE.  
MIDLOTHIAN, IL 60445

NAME & ADDRESS OF TAXPAYER:  
TURNER, William J./Katherine M.  
5340 w. 149th St.  
Oak Forest, IL. 60452

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3429 12/19/96 10:03:00  
#0046 CG \*-96-958415  
COOK COUNTY RECORDER

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM J. TURNER AND KATHERINE M. TURNER, HIS WIFE  
of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 20th day of August, A.D. 1991, and recorded in the recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of record on page \_\_\_\_\_, as document No. 91446414, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Lot 2 in Ganta resubdivision of the West 1/2 of Loc 15 in Arthur McIntosh's Midlothian Farms, a subdivision of the Northwest 1/4 of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Sectio 9, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County,

Permanent Index Number: 28-09-301-053

Property Address: 5340 W. 149th St., Oak Forest, IL. 60452

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 14th day of December, A.D. 1996.

A.J. SMITH FEDERAL SAVINGS BANK  
By Martin J. Connolly  
MARTIN J. CONNOLLY Vice President  
Attest Lyn G. Rupich  
LYN G. RUPICH Corporate Secretary  
C.F.O./M.V.P.

*Handwritten initials/signature*

96958415

BOX 333-CT1

UNOFFICIAL COPY

Release Deed

By Corporation

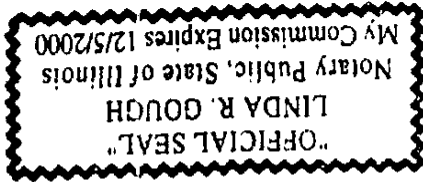
A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Midlothian, IL 60445

96955696



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Linda R. Gough*  
\_\_\_\_\_  
day of *Dec*, 1996

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK