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GEORGE E. COLE®
LEGAL FORMS

501948-0

No. 213
November 1994

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
FEDERAL CENTER EMPLOYEES CREDIT UNION

of the County of COOK and State of ILLINOIS
TRUST DEED

DO HEREBY CERTIFY that a certain
dated the 5th day of MAY 1993,
made by FEDERAL CENTER EMPLOYEES
CREDIT UNION

to MARY K. MAZA AND PHYLLIS O'TOOLE

and recorded as document No. 91-214690 in Book _____ at page _____ in the office of
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises:

LOT 2 IN PINIOTES RESUBDIVISION OF LOT 70 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1978 AS STATE LA DOCUMENT 24344232, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER
96958438

BOX 333-CTI

Permanent Real Estate Index Number(s): 24-21-420-023 VOL 246

Address(es) of premises: 4942 WEST 118th STREET, ALSIP, ILLINOIS 60482

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 5th day of DECEMBER 1996.

PRESIDENT, FEDERAL CENTER CREDIT UNION (SEAL)

96958438

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3429 12/19/96 10:08:00
#0069 + CG *-96-958438
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

23.00

96958438

STATE OF ILLINOIS

COUNTY OF COOK

UNOFFICIAL COPY

I, Lisa M. Kimbrough

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

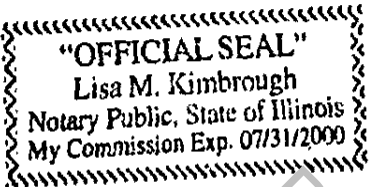
ERIC STIEGEL

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of December 1996.

Lisa M. Kimbrough
Notary Public

Commission expires 7-31-2000



ERIC STIEGEL

FEDERAL CENTER EMPLOYEES CREDIT UNION

(Name and Address)

230 S. DEARBORN, #2962
CHICAGO, IL 60604

Instrument was prepared by

96958438

Mail to -

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445
ATTN: LINDA GOUGH

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