

UNOFFICIAL COPY

Prepared By:

ERICA WHITMIRE
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

96958502

and When Recorded Mail To

PRISM MORTGAGE COMPANY
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3429 12/19/96 11:21:00
#0138 # CG *-96-958502
COOK COUNTY RECORDER

LETTER 12/19/96/4607082 BIRTH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 78100143.7

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

JS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 1996
executed by WEBSTER A. YOUNG AND
NANCY L. YOUNG, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

96958501

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 616 M SOUTH LAFLIN, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 13, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Terry A. Markus
known to me to be the Vice President
and

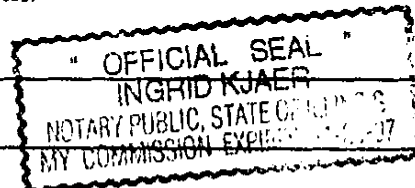
Terry A Markus
By: Terry A. Markus
Its: Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Ingrid Kjaer

By: _____
Its: **BOX 333-CTI**

Witness: _____



My Commission Expires 11/23/97 McHenry County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96958502

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DPS 049

96958502

17-17-300-106-0000

Property of Cook County Clerk

RIDER - LEGAL DESCRIPTION

PARCEL 1: PARCEL 616 "M"; THAT PART OF LOT 13 LYING BETWEEN THE FOLLOWING RADIAL BEARING LINES DRAWN THROUGH THE RADIUS POINT OF SAID LOT 13, SOUTH 13 DEGREES, 55 MINUTES, 06 SECONDS WEST AND SOUTH 00 DEGREES, 05 MINUTES, 20 SECONDS WEST, SAID BEARING LINES BEING REFERRED TO THE EAST LINE OF SAID LOT 13, ALL IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 88065290, IN COOK COUNTY, ILLINOIS.