

UNOFFICIAL COPY

Prepared By:

MICHAEL MILLER  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

96958560

96958560

and When Recorded Mail To

COMCOR MORTGAGE CORPORATION  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3434 12/19/96 11:46:00  
#0199 # CG #-96-958560  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 96M16-619

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMCOR MORTGAGE CORPORATION  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

93

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 1996  
executed by MICHAEL G. HAMANN AND  
LARA J. HAMANN, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY  
to T.H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3000 DUNDEE ROAD-SUITE 317  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. 96958560 page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4032 NORTH ASHLAND, CHICAGO ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

T.H. FRAZIER FINANCIAL  
MORTGAGE SERVICES, INC.

On DECEMBER 13, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
TAMSEAN T. FRAZIER  
known to me to be the  
and


By: TAMSEAN FRAZIER  
Its: PRESIDENT

BOX 333-CTI

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public [Signature]  
LAKE County,

Witness: 

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

96958560

14-18-422-022-0000

Property of Cook County Clerk's Office

THE NORTH 1/2 OF LOT 6 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18 TAKEN FOR WIDENING NORTH ASHLAND AVENUE) IN SUBDIVISION OF LOTS 11 AND 12 OF BELLE PLAINES, A SUBDIVISION IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION  
JAN 1 2010  
COOK COUNTY CLERK'S OFFICE