

Mail To + Referred By:
COMERICA BANK - ILLINOIS
8700 NORTH WAUKEGAN ROAD
MORTON GROVE, ILLINOIS 60053
ATTN: COMMERCIAL REAL ESTATE

UNOFFICIAL COPY

96958590

RELEASE DEED

DEPT-01 RECORDING \$27.00
T#0012 TRAN 3434 12/19/96 11:54:00
#0229 CG *-96-958590
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Comerica Bank - Illinois successor interest by merger to Affiliated Bank F/K/A Affiliated Bank/Morton Grove of the County of Cook and the State of Illinois, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUITCLAIM unto:

First Bank of Oak Park as Trustee Under trust dated 12/11/1978 and known as trust # 11569

its successors and assigns, all of the right, title, interest, claim or demand whatsoever, which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of Cook County, Illinois:

DOCUMENT NAME	DATE OF DOCUMENT	DOCUMENT NUMBER
Mortgage	03/10/90	90148657
Assignment of Leases, Rents & Profits	03/10/90	90148658

PROPERTY BEING RELEASED:

See Exhibit "A" Attached

IN WITNESS WHEREOF, Comerica Bank - Illinois has caused these present to be signed by its Vice President and attested to by its Commercial Real Estate Servicing Manager, and its corporate seal to be hereunto affixed this 30th day of December, 1993.

COMERICA BANK - ILLINOIS SUCCESSOR IN INTEREST BY
MERGER TO AFFILIATED BANK F/K/A AFFILIATED BANK
MORTON GROVE

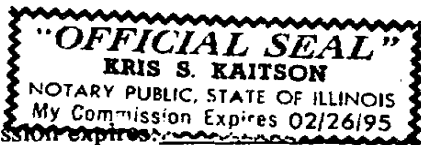
BY: Thomas C. Wallace
Thomas C. Wallace, Vice President

ATTEST:

Sharon A. Mau
Sharon A. Mau, Commercial Real Estate Servicing Manager

State of Illinois)
County of Cook)

The foregoing instrument was acknowledged before me this 30th day of December, 1993, by Thomas C. Wallace, Vice President, and Sharon A. Mau, Commercial real Estate Servicing Manager of Comerica Bank - Illinois on behalf of the Corporation.



[Signature]
Notary Public

My Commission expires: _____

RELEASE DEED STAMP:
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS BEEN RECORDED

BOX 333-CTI

1 of 2
7636714, GDC, D2

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LEGAL DESCRIPTION

PIN #13-02-217-033 (Affects Lot 19)
13-02-217-034 (Affects Lot 18)
13-02-217-035 (Affects Lot 17)
13-02-217-036 (Affects Lot 16)
13-02-217-037 (Affects Lot 15)

PARCEL 1:

LOTS 15 TO 17 (EXCEPT THAT PART OF SAID LOTS LYING SOUTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTH EAST QUARTER OF SAID SECTION 2) IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S 5th KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE WEST HALF AND OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH EAST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 643.43 FEET NORTH OF THE SOUTH WEST CORNER OF ABOVE DESCRIBED TRACT AS MEASURED ON THE WEST LINE THEREOF TO A POINT 642.97 FEET NORTH OF THE SOUTH EAST CORNER OF SAID TRACT AS MEASURED ON THE EAST LINE THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 18 AND 19 IN BLOCK 3 (except that part of said lots 18 and 19 lying south of a line 67 feet north of and parallel with the south line of a north east quarter of section 2) IN OLIVER SALINGER AND COMPANY'S 5th KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF AND OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH EAST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 643.43 FEET NORTH OF THE SOUTH WEST CORNER OF ABOVE DESCRIBED LINE AS MEASURED ON THE WEST LINE THEREOF TO A POINT 642.97 FEET NORTH OF THE SOUTH EAST CORNER OF SAID TRACT AS MEASURED ON THE EAST LINE THEREOF, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3334-44 WEST PETERSON, CHICAGO, IL 60659

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