FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R5136

96958720

96 DEC 19 PM12: 19

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00 MATE 0.50 # 96958720

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby ecored, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID R. PRILL, A SINGLE MAN IN SEVERALITY, its/his/hers/their, heim, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 1993, and recorded on December 21, 1993, in File 03046803 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 165 IN WINSTON GROVE SECTION 23 "A", PFING A SUBDIVISION IN PARTS OF SECTIONS 25 ANDN 26, TOWNSHIP 41 NORTH, KANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PIN #31 25-317-012.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 452 FRANKLIN LN, ELK GROVE VILLAGE, IL, F5007

Witness our hands and seals September 26, 1996.

Chase Mortgage Services, Inc.

f/k/a Chase Manhattan Mortgage Corporation,

f/k/a Chase Home Mortgage Corporation,

Successor by merger to

American Residential Mortgage Corporation

Stephanie B Stowart

Assistant Vice President

96958720

Alice M. Miller

Assistant Secretary

13/01

Property of Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 26, 1996.

Betty Thomisee

LIFETIME COMMISSION

Prepared By:

Betty R. Brohan

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-4025

11.00 Revised 3/95 Loan Number: 0000003554376

County of Cook

Investor Number: P20

Investor Category:

Investor Loan Number: 1661373905

DAVID IC PRILL Sól CXFIE G ELKGYOVO VOLV Clark's Office

Property of County Clerk's Office