

# UNOFFICIAL COPY

PREPARED BY:

96958880

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$25.50  
T#0010 TRAN 6847 12/19/96 15:44:00  
#107 CJ \*-96-958880  
COOK COUNTY RECORDER

LOAN NO. 11-2451

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23<sup>50</sup>  
7

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 13, 1996  
RAFAELA GIL, SINGLE, NEVER MARRIED

96958879, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK

County Records.

SEE ATTACHED EXHIBIT "A"

PIN #: 03-24-100-044-1023

COMMONLY KNOWN AS: 15 PIPER LANE, UNIT 303, PROSPECT HEIGHTS, IL 60070

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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*David H. Jones*

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On **DECEMBER 13, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**  
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Donna Broaddus*  
Notary Public

My Commission Expires

*9/3/97*

COOK County, IL  
"OFFICIAL SEAL"  
DONNA BROADDUS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## Legal Description:

UNIT NO. 14-303 IN PINECREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN PINECREST APARTMENTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 29, 1929 AS DOCUMENT NO. 24097636, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SECTION 24, THENCE EAST ALONG SECTION LINE 676.67 FEET, THENCE SOUTH 00 DEGREES 45 MINUTES 30 SECONDS EAST 692.06 FEET FOR A TRUE POINT OF BEGINNING; THENCE DUE EAST 316.28 FEET; THENCE SOUTH 27 DEGREES 60 MINUTES 31 SECONDS WEST 72.40 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 250.00 FEET, THENCE ALONG SAID CURVE 135.46 FEET TO A POINT WHICH RADIAL LINE BEARS SOUTH 86 DEGREES 47 MINUTES 47 SECONDS WEST, THENCE SOUTH 29 DEGREES 14 MINUTES 30 SECONDS WEST 251.31 FEET; THENCE NORTH 00 DEGREES 45 MINUTES 30 SECONDS WEST TO A POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25286349, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARTY OF FIRST PART ALSO HEREBY GRANT TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, HIS SUCCESSORS AND ASSIGNS, AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL, EXCLUSIVE LICENSE FOR PARKING PURPOSES AS AND TO TWO PARKING SPACES AS DEFINED AND SET FORTH IN SAID CONDOMINIUM DECLARATION.

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