

UNOFFICIAL COPY

Prepared by:

CROSSLAND MORTGAGE CORP.
6325 ODANA ROAD
MADISON, WI 53719
BARBARA J. DAHMEN

and when recorded, mail to:

CROSSLAND MORTGAGE CORP.
P.O. BOX 57909
SALT LAKE CITY, UTAH 84157

Loan # 3680071

DEPT-01 RECORDING

\$23.50

T:0002 TRAN 0655 12/19/96 10:38:00

9658016 #5040 5 2 J *-96-958016
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated June 24th, 1996 executed by JOHN S CLOAK

MARREID TO LUELLE S. CLOAK

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of
business is

11712 S. WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber *

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 11 (EXCEPT THE SOUTH 2 FEET THEREOF) IN HENRY EDENS RESUBDIVISION OF
BLOCK 2 IN WEST AUBURN SUBDIVISION OF BLOCKS 1, 2, 3, 4, 13, 14, 15 AND 16 IN
SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 99 FEET THEREOF) OF
SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

* RECORDED ON 7-02-96 AS DOCUMENT NO. 96507052

ITEM # 20-29-406-028

WARD #

ALSO KNOWN AS: 7532 SOUTH GREEN STREET, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

9658016

23.50

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Crossland Mortgage Corp.

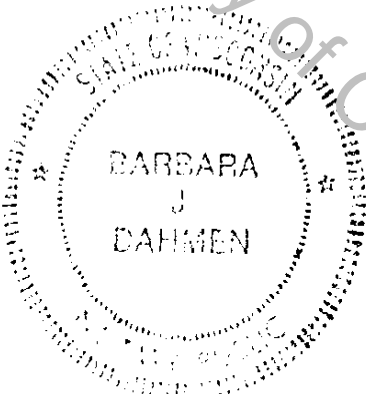
LOAN NO. 3680071 CLOAK

~~Crossland Mortgage Corp.~~

STATE OF WISCONSIN
COUNTY OF DANE

On JUNE 26, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH BILODEAU known to me to be the VICE PRESIDENT and ROBIN SHULTZ known to me to be ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Barbara J. Dahmen
BARBARA J. DAHMEN
County, DANE
My Commission Expires AUGUST 15, 1999



[Signature]

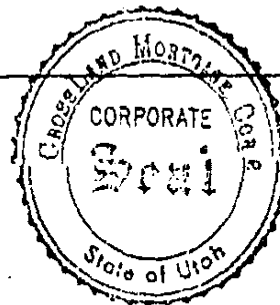
By: KEITH G. BILODEAU
Its: VICE PRESIDENT

[Signature]

By: ROBIN SHULTZ
Its: ASSISTANT SECRETARY

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

96553016

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