

UNOFFICIAL COPY

Prepared by:

CROSSLAND MORTGAGE CORP.
6325 ODANA ROAD
MADISON, WI 53719
BARBARA J. DAHMEN

and when recorded, mail to:

CROSSLAND MORTGAGE CORP.
P.O. BOX 57909
SALT LAKE CITY, UTAH 84157

DEPT-01 RECORDING

\$23.50

T#0002 TRAN 0655 12/19/96 10:39:00

96958021 6045 # 2J *-96-958021
COOK COUNTY RECORDER

Loan # 9206426

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated July 5th, 1996 executed by JUANITA MILLER, an unmarried woman

to HORIZON MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is

2 SALT CREEK LANE, HINSDALE, ILLINOIS 60521

and recorded in Liber * Page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:

Lot Thirty-nine (39) in Mahan's Subdivision of the East 1/2 of the
North East Quarter (1/4) of the North East Quarter (1/4) of the North
East Quarter (1/4) of Section Thirty-one (31), Township Thirty-eight
(38) North, Range Fifteen (15) East of the Third Principal Meridian, in
Cook County, Illinois.

* RECORDED ON 7-24-96 AS DOCUMENT NO. 96567156

ITEM # 21-31-207-016

WARD #

ALSO KNOWN AS: 7933 SOUTH SHORE, CHICAGO, ILLINOIS 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

96958021

23.50
8

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Crossland Mortgage Corp.

LOAN NO. 9206426 MILLER

~~CROSSLAND MORTGAGE CORP.///~~

STATE OF WISCONSIN
COUNTY OF DANE

[Signature]

By: KEITH G. BILODEAU
Its: VICE PRESIDENT

On JULY 10, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH BILODEAU known to me to be the VICE PRESIDENT and ROBIN SHULTZ, known to me to be ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

By: ROBIN SHULTZ
Its: ASSISTANT SECRETARY

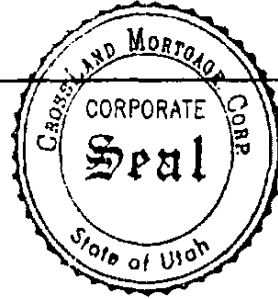
Notary Public

[Signature]
BARBARA J. DAHMEN

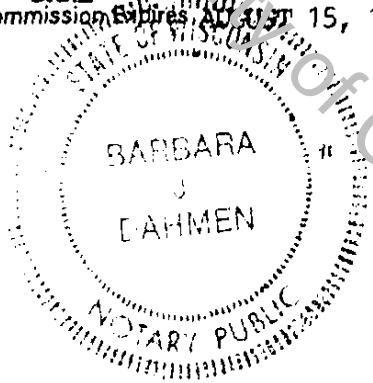
County, DANE
My Commission Expires, AUGUST 15, 1999

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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