

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

WHEN RECORDED RETURN TO:

CITICORP MORTGAGE, INC.

15851 CLAYTON ROAD

BALLWIN

63011

MO

ATTN:

T24-192027 0625754643

Pool #:

DEPT-01 RECORDING

\$25.50

T#0008 TRAN 0672 12/19/96 12:12:00

127 \* B.J \* -96-958102

COOK COUNTY RECORDER

**96958102**

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

, does hereby  
sell, assign, transfer and set over to Assignee the mortgage dated  
3/31/94, from  
MARION JUDY A

NORTH AMERICAN MORTGAGE COMPANY  
COOK  
number 96-310307

to  
recorded in Recorder's office of  
, in the State of Illinois, as document  
of Book Page

; together with all Assignor's right, title and  
interest in and to (a) the note, notes, accrued interest and other  
obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the  
instrument or instruments secured thereby are delivered herewith to  
Assignee, CITICORP MORTGAGE, INC.  
A DELAWARE CORPORATION

Said mortgage is on real estate legally described as follows:

RE-REC INSTRUMENT #:  
RE-REC DATE:  
RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): *13-35-325-021*  
Address(es) of Real Estate: *1617 N AVERS*  
*CHICAGO, IL 60647*

A2-R12/IL

PAGE: 1

*2550*  
*JE*

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IN WITNESS WHEREOF, the undersigned have executed this Assignment 10/21/96.

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attest:

K. Templeman  
K. TEMPLEMAN  
Its: Assistant Secretary

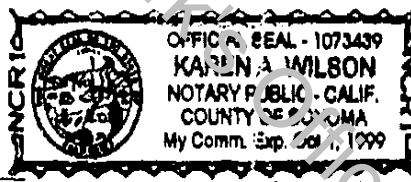
By: T. Carlson  
T. CARLSON  
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On October 21, 1996, before me, KAREN A. WILSON a Notary Public, personally appeared T. CARLSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen A. Wilson



(seal)

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The land referred to in this policy is described as follows:

LOTS SEVEN (7) AND EIGHT (8) IN MCMECHENS SUBDIVISION OF LOTS FIVE (5), EIGHT (8), AND NINE (9) IN BLOCK FOUR (4) IN HAGAN & BROWN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (S.W. 1/4) OF THE SOUTHWEST QUARTER (S.W. 1/4) OF SECTION THIRTY-FIVE (35), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook, IL

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