

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDOKA, MINN. 55203
(612) 421-1713

DIRECTIONS: 17697 UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of each additional sheet need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

③ 76446165 / 96072306

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
 * LaSalle National Bank, not individually, but solely as Trustee
 U/T/A No. 54838
 c/o Craig Stevens Corp.
 401 Hahl Road, Suite 1-A
 Northbrook, IL 60062

Secured Party (ies) and address(es)
 Business Men's Assurance Company
 of America
 P.O. Box 419179
 Kansas City, MO 64141

96958204

1. This financing statement covers the following types (or items) of property:

See Exhibit A attached hereto and incorporated herein by reference

ASSIGNEE OF SECURED PARTY

12/15/96 12:45:00
 \$25.50
 96-58-758154
 COUNTY RECORDER

2. Products of Collateral are also covered.

*LaSalle National Trust, N.A., successor to

LaSalle National Bank, not individually,
Trustee of Trust Agreement No. 54838

By: *[Signature]* Vice President
(Secured Party)

*Signature of Debtor Required in Most Cases
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

FILING OFFICER—ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

10365

UCC FINANCING STATEMENT EXHIBIT A

Item No. 1 the "Mortgaged Estate":

(a) Any and all buildings and improvements now or hereafter erected or located on the Land, including all fixtures, attachments, appliances, equipment, machinery and other articles attached to such buildings and improvements (the "Improvements");

(b) All right, title and interest of Debtor in and to all tangible personal property now owned or hereafter acquired by Debtor and now or at any time hereafter located on the Land or within the improvements and used in connection therewith, including all building materials stored on the Land, all machinery, motors, elevators, fittings, radiators, awnings, shades, screens, all plumbing, heating, lighting, ventilating, refrigerating, incinerating, air conditioning and sprinkler equipment, all furniture, furnishings, equipment and other personal property owned by Debtor and used in connection with the operation of the Mortgaged Estate, and all renewals and replacements thereof (excluding any such property owned by a tenant of the Mortgaged Estate) (the "Personal Property");

(c) All of Debtor's interest in all existing and future accounts, contract rights, general intangibles, files, books of account, agreements, permits, licenses and certificates necessary or desirable in connection with the acquisition, ownership, leasing, operation or management of the Mortgaged Estate, whether now existing or entered into or obtained after the date hereof, including the "Leases" and "Rents" (as defined herein);

(d) All agreements for use and occupancy of any part of the Mortgaged Estate, now existing or hereafter entered into, including any and all extensions or modifications thereto (the "Leases"), and all of the rents, royalties, security deposits, income, receipts, revenues and other sums now due or which may hereafter become due to Debtor under any Lease or arising from the use and enjoyment of any part of the Mortgaged Estate, and all rights and remedies which Debtor may have against any party under the Leases (the "Rents"); and

(e) All the estate, interest, right, title or other claim or demand with respect to the proceeds of insurance and any and all awards made for the taking of any part of the Mortgaged Estate by the power of eminent domain, or by any proceeding or purchase in lieu thereof.

The real property is located in the Village of Wheeling, County of Cook, State of Illinois, described as follows (the "Land");

LOTS 28 TO 32 BOTH INCLUSIVE, IN WHEELING CENTER FOR INDUSTRY, UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 4, 1977 AS DOCUMENT LR 2929945, IN COOK COUNTY, ILLINOIS.

50-70 Necessner Dr, Wheeling, IL 60091

03-14-404-028039, 030, 031, & 032

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Prepared by & mail to

Christopher Lewis

230 Main St

#1100

KAREAS CH. HD
LATHOS

96958201