96958343

DEPT-01 RECORDING

T40003 TRAN 0571 12/19/96 12:12:00 #0134 4 LM #-96-958343

COOK COUNTY RECORDER

EVERGREEN

RELEASE DEED

Loan No.

KNOW ALL MEN BY THESE PRESENTS that the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, as successor in interest by merger to Oak Lawn National Bank, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

WILLIAM P. MURPHY AND AMMETTE T. MURPHY, HUSBAND AND WIFE

Their heirs, legal representatives, successors and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23rd day of December A.D. 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86618244, and Assignment of Rents, hearing date the 23rd day of December A.D. 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86618245, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT

together with all the appurtenances and privileges thereunto belonging or appertaining. 905333343

INSTRUMENT PREPARED BY:

FIRST NATIONAL BANK OF EVERGRES M PARK

BUSINESS BANKING CENTER 4900 W. 95TH ST.

OAK LAWN, IL 60453

MAIL TO:





Page 1 of 3 FIRST NATIONAL BANK OF EVERGREEN PARK



IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operations Officer, and attested by its Operations Officer, this 5th day of December A.D. 1996.

FIRST NATIONAL BANK OF EVERGREEN PARK

(SEAL)

By: OPERATIONS OFFICER

Attest:

Title: OPERATIONS OFFICER

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a Nocary Public, in and for said County, in the State aforesaid, DO HEREBY CERTILY that: Judy VanderWall personally known to me to be the Operations Officer of First National Bank of Evergreen Park, and Evan T. Miller Jr. personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Operations Officer and Operations Officer of said corporation, and caused the corporate seal of said corporation to be officed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of occember, A.D. 1996.

Notary Sublic

"OFFICIAL SEAL"

MARY L. DARDEN

Notary Public, State of Illinois

My Commission Expires 6/11/2000

96958340

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

EXHIBIT "A"

LOT 27 IN L. WOLF'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 13, 14, 15 AND 16 IN BLOCK 12 AND LOTS 13, 14, 15 AND 16 IN BLOCK 13 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3) IN COOK COUNTY, ILLINOIS.

SAID

OF COOK COUNTY CLORK'S OFFICE Permanent Index Number: 19-34-427-021-0000

Property Address: 8619 SOUTH TRIPP AVENUE CHICAGO, ILLINOIS 60652

of Stable

Facsimile Assignment of	i
Beneficial Interest for	
Purpose of Recording	AAA
	96958344
9/9/96	
Date9/9/96	p neot_of pernonths \$25.00
	TAGOO3 TRAN 0571 12/19/96 12113180
For value received, the assignor(s) hereby,	#0135 # LM #-96-958344 COOK COUNTY RECORDER
sell, assign, transfer,	. COUN COUNTY RECURDER
and set over unto	·
assignee(s), all of the	
assignor's rights,	
power, privileges, and beneficial interest in and to the	that certain trust agreement dated the
1ST day of MARCH	19 95, and known as <u>FIRST NATIONAL BANK</u>
	,
OF EVERGREEN PARK U/T/A #1425	
including all interest in the prop	perty held subject to said trust agreement.
C1	·
The real property constituting the	corpus of the land trust is located in the
municipality (ies) of	egonte Illinois
· · · · · · · · · · · · · · · · · · ·	
in the county (ies) of	
	-45
	ns paragraph E, section 4 land
trust recordation and transfer tax	x act.
Not Exempt. Affix transfer	r stamps below.
	4
manus and San management	' \$
This instrument was prepared by	SOSIN & LAWLER. LTD.
Address	11800 S. 75th Ave Paics Heights, IL 6046
	THE DISCLOSURE OF THE PROPERTY
city	~0
•	709-449-0141
Phone	.708-448-8141
	,
	Late
	A CONTRACTOR OF THE PARTY OF TH

Filing Instruction:

- (1) This document must be recorded with the recorder of the county in which the real estate held by this trust is located.
- (2) The recorded original or a stamped copy must be delivered to the trustee with the original assignment to be lodged.