## **UNOFFICIAL COPY**

## RELEASE DEED

96959457

P. O. BOX 7727					
ALGONQUIN, 1L 60102					
NAME & ADDRESS OF PREPARER:	. DEMI-01 RECURDING , T\$3865 TRAN 5431 12/19/98 D				
SUSAN AUSTIN FOR ALGONQUIN	. \$7655 \$ 1R H-96-95	7457			
STATE BANK, P. O. FOX 7727,	COOK COUNTY RECORDER				
ALGONOUIN, IL 60102					
	The above space for recorder's use only	<del></del> -			
Know All Men by These Fresents, That	ALGONQUIN STATE BANK	2-10°-20			
of the County of MCHENRY	and State of ILLINOIS for and in consideration	of			
	consideration, the receipt whereof is hereby acknowledged, do here				
remise, convey, release and quit-claim unto	LAURA L. NIXON, AS TRUSTEE OF THE LAURA L. NIXON				
REVOCABLE D	ECLARATION OF TRUST DATED FEBRUARY 11, 1994				
of the County of MCHENRY	Eno State ofILLINOIS all right, title, interest, cla	aim			
or demand, whatsoeverme	ay have sequired in, through or by a certainMORTGAGE	_ •			
bearing date the <u>22ND</u> da	y of <u>DFCENBER</u> A.D. 19 95 , and record	led			
in the Recorder's Office ofCOOK	County, in the State of ILLINOIS as Document if	No.			
<u>96023999</u> , to the premis	ses therein described, situated in the County ofCOOK	1			
State of ILLINOIS , as follows, t	o wit:				
QUARTER OF THE NORTHEAST QUARTI	NIT NO. 3, BEING A SUBVIVISION OF THE NORTHWEST ER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, RIDIAN, IN COOK COUNTY, ILLINOIS.				
COMMON ADDRESS: 441 FORD LANE,	, BARTLETT, 1L 60103	ψ			
P.I.N. #: 06-34-217-012-0000		5050°10			
NOTE: If additional space is	required for legal - attach a separate 8-1/2 x 11 sheet.	~:			
together with all the appurtenances and privile	ges thereunto belonging or appertaining.				
WITNESS OUR hand 5 and seal S	this 4TH day of DECEMBER , 19 96	<b>.</b> •			
ALGONQUIN STATE BANK	BY: Adel Halackber of (Sea	ı <b>f)</b>			
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL	JULIE A. HABERKORN, VICE PRESIDENT				
BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF	BY: (Seal)				
TRUST WAS FILED.	GEORGE A. LAZANSKY, VICE PRESIDENT				

33.50

## **UNOFFICIAL COPY**

	ILLINOIS  F MCHENRY	} ss.				
	ū	otary Public in and for said (	-			Y CERTIFY THAT
•		the same person <u>S</u>				
		e this day in person, and ac				
		ent as <u>THEIR</u> free a	nd voluntary i	act, for the	uses and purpose	s therein set forth,
-		r of the right of homestead.				6.4
GI	IVEN under my na	nd and notarial seal, this	<u>4TH</u>	day of _	DECEMBER	, 19 <del>96</del>
		Or Coop	. 19 97		Notary Public	lessex.
	OFFICIAL SUSAN F. A VOTARY PUBLIC, 57A LY Commission Expire	AUSTIN IC OF ILLINOIS 1 Nov. 19, 1997	OUNT	Clay	¥50	
RELEASE SPÉRIDES	FROM	ТО	Printed by Recorder for use in		T'S OFFICE	2