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ILLINOIS

PREPARED BY: Bridgett D Mitchell

AFTER RECORDING, PLEASE MAIL

TO:

E T GORDON

105 COBBLE HILL CT

HOFFMAN ESTATES, IL 60195

LOAN # 3018868 SDM

96959537

DEPT-01 RECORDING \$25.50
T40011 TRAN 4713 12/19/96 15:22:00
45861 + KF # -96-959537
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto EDWARD T. GORDON AND TOBY GORDON heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 10/10/66, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 19 970 678 to the premises therein described situated in the County of COOK, Illinois, to wit:
SEE ATTACHED LEGAL DESCRIPTION
PIN# MFM1601812

Property Address: 1050 COBBLE HILL CT HOFFMAN ESTATES, IL 60195
together with all appurtenances and privileges thereunto belonging or appertaining.

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LOAN # 3018868

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 7th day of December, 1996.

Metropolitan Life Insurance Company
By its Attorney-in-Fact, MELLON MORTGAGE COMPANY
pursuant to Power of Attorney
recorded in Book ,
Page , Inst. No. 90038562 _____ in
_____ COOK _____ County, Illinois.



ATTEST:

Charlotte I. Weber
Charlotte I. Weber Asst. Secretary

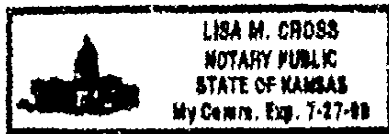
BY: Brenda L. Harmon
Brenda L. Harmon Vice President

STATE OF KANSAS)
) ss.

COUNTY OF JOHNSON)

I, Lisa M. Cross, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Harmon and Charlotte I. Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 7th day of December, 1996.

Lisa M. Cross
Lisa M. Cross Notary Public



My Commission Expires 7-27-98

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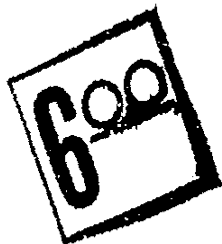
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money and interest and the performance of the covenants, conditions and terms of the Mortgage, its successors or assigns, Cook and the State of Illinois, to wit:

Lot 28 in Block 206 in the Highlands West at Hoffman Estates XXIII being a subdivision of part of the East Half of Fractional Section 5 and part of the Northeast quarter of Section 8, and part of the West Half of the Northwest quarter of Section 9, all in Township 41 North, Range 10 East of the Third Principal Meridian in the Village of Hoffman Estates, Schaumburg Township, Cook County, Illinois according to the plat thereof recorded May 24, 1966 as Document Number 19836547 in the office of the Recorder of Deeds, Cook County, Illinois

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or maintaining heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any and also all the estate, right, title, and interest of the said Mort-

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