

# UNOFFICIAL COPY

96959582

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 4719 12/19/96 16106100  
#5907 + KP \*-96-959582  
COOK COUNTY RECORDER

## SATISFACTION

Regions Mortgage, Inc. #3882511 "Davik" Lender ID:717/PIF 101598 Cook County Illinois

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GLENN DAVID AND KRISTINE DAVID, HIS WIFE  
Original Mortgagee: RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION  
Dated: 12/13/1993 and Recorded 12/20/1993 as Instrument No. 03042409  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOTS 35 AND 36 AND THE SOUTH HALF OF LOT 37 IN BLOCK 88 IN SE GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 18-03-223-041  
Property Address: 4132 South Custer, Brookfield, IL, 60513

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.  
On 11-21-96 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, ASSISTANT CORPORATE  
SECRETARY



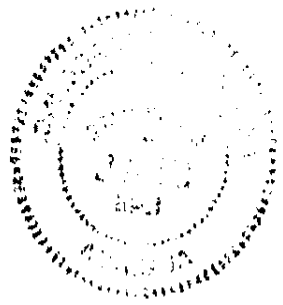
PAT-19961118-0002 ILCOOK COOK IL BAT 3459 KXILSON1

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Property of Cook County Clerk's Office



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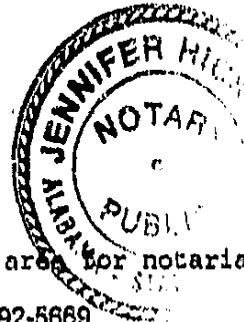
Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Montgomery

On 11-21-96 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

  
Jennifer Hickman  
Notary Expires: 02/22/00



(This area for notarial seal)

★ Document Prepared By: P. Scandius  
Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669  
PAT-1966111B-0002 IL COOK COOK IL DAT: 34593802511 KXIL20M

11-21-96

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