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Prepared by and when recorded return to NVR Mortgage Finance, Inc. P. O. Box 999 Pittsburgh Perinsy vania 15230 (412) 279-7401

## ASSIGNMENT OF MORTGAGE

For Value Roceived, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, I'ENMSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto NATIONSBANC MORTGAGE CORPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 11/02/92, made and executed by RAYMOND E ANDERSON AND MARIA DIPRIMA ANDERSON to and in favor of MIDLAND FINANCIAL MORTGAGES, INC. upon the following described property situated in COOK County, State of ILLINOIS:

649 N EAGLE ST, PALATINE, IL 60067

Lot 41 in Village of Palatine, Cinderella Park Subdivision, part of the Northwest 1/4 of Section 14, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat recorded April 22, 1960 as Document 17835768, in Cook County, Illinois.

such Mortgage having been given to secure payment of \$122,000.00 which Mortgage was recorded on 11/12/92 in Book, Volume, or Liber No., at Page (or as No. 92-842243) of the Poorids of COOK County, State of ILLINOIS and having a Tax Identification Number of 02-14-110-006, together with the note; and obligations therein described and the money due and to become due thereon with interest, and all rights accrued on the accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1996. NVR MORTGAGE FINANCE, INC.

Witness: Barbara Bender

Attest: Barbara E. Remp, Assistant Secretary

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State of Pennsylvania

County of Allegheny

On the 2nd day of December, 1996; before me, a Notary Public in and for said County and State, personally appeared Mary Kay Woodward and Barbara E. Remp, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment as Vice President and Assistant Secretary of and as the act of, NVR Mortgage

Finance, Inc. for the purposes set forth herein

NVR Loan #: 431412-3 NBMC Loan #: 2000634036

Pool #:

50811

2/02/96

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Property of Cook County Clerk's Office