UNOFFICIAL COPY

96959180

DEPT-01 RECORDING

\$23.50

. T40008 TRAN 0681 12/19/96 14:45:00

45295 + BJ *-96-959180

COOK COUNTY RECORDER

Prepared by and when recorded return to: NVR Mortgage Finance, Inc. P. O. Box 999
Pittsburgh, Penrisylvania 15230
(412) 279-7401

ASSIGNMENT OF MORTGAGE

For Value Re eived, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, FENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto NATIONSBANC MORTGACE CORPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 03/01/93, made and executed by CHARLES E STROUL AND TOMMIE R STROUL to and in favor of CHIEF FINANCIAL GROUP upon the following described property situated in COOK County, State of ILU/ICIS:

669 LONDON SQ, HOFFMAN ESTATES, (L. 60194

Parcel 1: Unit Number 33 in Partridge Hill Phase 3-7-8 and 9 being a subdivision of part of the West 33 acres of the East 63 acres of the North 1/2 of the Southwest 1/4 of Securit 16, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the play thereof recorded July 3, 1978, as Document Number 24517485, in Cook County, Illinois.

Parcel 2. Easements appurtenant to the above described cent estates, the rights and easements for the benefit of said property set forth in the Partridge Hill Townhome and Recreational Declaration recorded as Document 23176225.

such Mortgage having been given to secure payment of \$100,000.00 which Mortgage was recorded on 03/10/93 in Book, Volume, or Liber No., at Page. (or as No. 93-181825) of the Records of COOK County, State of ILLINOIS and having a Tax Identification Number of 07-16-321-033, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights account or to acc us under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and asrigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on import 2, 1995.

December 2, 1996.

NVR MORTGAGE FINANCE, INC

Mitnanes Barbara Bandar

Mary Kay Woodward Vice Presid

YSarlinia)

Attest: Barbara E. Remp, Assistant Secretary

96959180

State of Pennsylvania

County of Allegheny

66:

On the 2nd day of December, 1996; before me, a Notary Public in and for said County and State, personally appeared Mary Kay Woodward and Barbara E. Remp, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment as Vice President and Assistant Secretary of, and as the act of, NVR Mortgage

Finance, Inc. for the purposes sel forth herein.

NVR Loan #. 431582-1

NBMC Loan #: 2000635488

Pool #:

50821

Netary Public

12/02/96

Lisa G. E. 1997 1 Colinson Trape 2 . Colombia: 111 ...

ary Public any County May 6 12

330

UNOFFICIAL COPY

Property of Cook County Clerk's Office