

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

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96959303

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ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:

of TMS MORTGAGE INC. DBA, TMS Mortgage Inc. A New Jersey Corporation P.O. BOX 130028, SACRAMENTO, CA 95816

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 03/20/96, from HECTOR ALONSO* to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 96124290 in book at page; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. * married to Ana V. Alonso

Recorded: 2-15-96 Mtg. Amt. * \$5,345.00 Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance DEPT-01 RECORDING \$23.50
Unpaid interest from 19 T#0008 TRAN 0682 12/19/96 15:25:00
Tax deposit \$5426 #BJ *-96-959303
Insurance deposit COOK COUNTY RECORDER

LOT 27 IN OSWALD AND JAEGER'S SUBDIVISION OF BLOCK 5 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-10 PENALTY \$20.00

Permanent Real Estate Index Number(s): 13-36-424-024

Address of real estate: 1703 N. ARTESIAN, CHICAGO, IL 60647-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

26TH day of MARCH, 1996.

DAVID CHIRBAS, VICE-PRESIDENT CREDICORP, INC.

(SEAL) RICHARD R. WHITE, SECRETARY CREDICORP, INC. (SEAL)

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: TMS MORTGAGE INC. P.O. BOX 130028 SACRAMENTO, CA 95816

OF RECORDER'S OFFICE BOX NO.



OFFICIAL SEAL ANNETTE DIAZ Notary Public, State of Illinois My Commission Expires 07/22/98

Handwritten numbers: 23.50, 20.00, 43.50

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Property of Cook County Clerk's Office

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LOT 27 IN OSWALD AND JAEGER'S SUBDIVISION OF BLOCK 5 IN JOHNSTON'S SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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