

UNOFFICIAL COPY

Account Number: 023-801-00001760-4

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

DEPT-01 RECORDING \$23.50
T40008 TRAN 0682 12/19/96 13:29:00
45455 # BJ # -96-959320
COOK COUNTY RECORDER

96959320

Space Above This Line For Recording Data

DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That TMS Mortgage Inc., 3301 C Street, Suite 100-M, Sacramento, California 95816, Assignor for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign to

101 BARCLAY STREET 22-W
NEW YORK, NEW YORK 10286

The Bank of New York, as Trustee under the
Pooling and Servicing Agreement dated as of
August 31, 1995, Series 1995-B

Assignee

a certain mortgage/deed of trust dated September 15, 1995
to Mortgage America Inc

made by Lillian M. Butz

on lands located at 17628 S. Lilac Ln. in the City of Tinley Park
in the County of Cook and State of Illinois 60477

which mortgage/deed of trust was recorded or registered on 9-20-95
in Book _____ at Page _____ and/or as Document Number 95 634651

Pin # 27-35-223-016 Volume #147

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said mortgage/deed of trust and the Bond, Note or other Obligation. AND the said Assignor covenants, that there is now due and owing upon the said mortgage/deed of trust and the Bond, Note or other Obligation, the sum of \$35,000.00 Dollars principal with interest thereon from September 20, 1995

IN WITNESS WHEREOF, the said Assignor, via its proper corporate officer(s), has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by Mimi Thomas, Assistant Vice President this 28th day of September AD, 1995

Signed and Sealed in
the presence of or
Attested by:

TMS MORTGAGE INC.
Attn: Correspondent Lending Department
3301 C Street, Suite 801-E
Sacramento, CA 95816


Lita Ferguson, Witness

By: 
Mimi Thomas, Assistant Vice President

Second Witness

State of California,

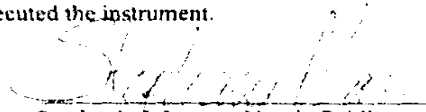
County of Sacramento

On September 28, 1995 before me, Stephanie J. Larson

Personally appeared Mimi Thomas & Lita Ferguson

personally known to me to be the persons whose name are subscribed to the within instrument and acknowledged to me that they executed the same in authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons act, executed the instrument.

WITNESS my hand and official seal.


Stephanie J. Larson, Notary Public



95141113665

23.50
20.00
43.50

96959320

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11/11/2023

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SEP 11 '95 14:19 FR FIRST MIDWEST TITLE 312 849 2101 TO 17069160020

P.02/05

ALTA Commitment
Schedule A

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

Effective Date: August 28, 1995 at 8:00AM

Commitment No. 95006329

File Number: 95006329-SMT

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy Amount \$

Proposed Insured:

(b) ALTA Loan Policy Amount \$ 35,000.00

Proposed Insured: MORTGAGE AMERICA, INC.,
ITS SUCCESSORS AND/OR ASSIGNS.

2. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

LILLIAN M. BUTZ

3. The land referred to in this Commitment is described as follows:

LOT 106 IN TIMBERS EDGE UNIT III, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 215 FEET THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95959620

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