WHEN RECORDED MAIL TO:	,				
Principal Portfolio Services, inc					
3150 Bristol St. Suite 250 Costa Mesa, CA 92626		- DEF	PT-01 RECORD	ING	\$23,50
2	96959325	***	1000 TOAN (	V00 12 (4B (0)	15171100
A	20202010			0682 12/19/96	
		. 45		*-96-9	59325
ASSIGNI	MENT OF MORTO	<b>JAGE</b>	COOK COUNTY	RECORDER	
		. DEF	T-10 PENALT	Υ	\$20.00
For Value Received, the undersigned holder	of a Mortgage CREDIC	ORP, INC.	whose address	is	
4520 WEST LAWRENCE AVE., CHICAG	GO, IL 60630				
does hereby gran, sell, assign, transfer and cor		ORTGAGE	i, INC.,		
A NEW SERSEY CORPORATION' DBA					
a corporation organized and existing under the			erein "Assigne	c"),	
whose address is P. O. BOX 130028, S.					
a certain Morty ige dated FED TWARCH 20, LINDA YOUNG	1996 , made and	executed b	У		
	<b>)</b>				
A Spinster	(1/1)				
MORIGRISE AMOUNT 121,368 to and in favor of CREDICORP,	INC. foll	lowing desc	ribed		
property situated in COOK County, Sta	ite of Illinois:				
LOT 14, IN BLOCK 8, IN MILLS (N)	SONS SUBDIVISION C	F BLOCKS	3 1,2, 7 AND	8 IN THE	
RESUBDIVISION OF BLOCKS 1 AND 2					
THE SOUTHEAST 1/4 OF SECTION 3,			E 13, EAST	OF THE	
THIRD PRINCIPAL MERIDIAN, IN COC	K COUNTY, ILLINOI	<b>5.</b>			
P.I.N# 16-03-414-007	0,				
1041 N. KARLOV, CHICAGO, IL 6065	ii 46				
which Mortgage is of record in Book, Volume	e, or Liber No. 960	7112 , at	page Veccor	ted on 2-2	O-96
(or as No. ) of the	Records of CO	OK	County,		. —
State of Illinois, together with the note(s) and	obligations therein descr	bed and the	money due and	d to become	
due thereon with interest, and all rights accrue			Canaran aubia	at anly to the	
TO HAVE AND TO HOLD the same unt terms and conditions of the above-described N	•	and tesigns	piorever, subje	ct only to the	9
terms and conditions of the above-described iv	inigage.		, o		<u>(2)</u>
IN WITNESS WHEREOP, the andersign	ed assignor has executed	this Assign	ment of Mortg	age on	CO CO
	_		Juna	25, 1996	Ü
1/					()
. / ( X.	(OT 1.1)	,	CDEDICODO		59325
BY	(SEAL)	<u>.</u>	CREDICORP,	II (C.)	• •
DAVID-L. CHIRBAS VICE-PRESIDE	NT				
	2011 A B N	120	*********	********	<b>S</b>
(SIGNATURE)	(SEAL)	3		I. SEAL"	
RICHARD R. WHITE, SECRETARY		\$	ANNETT Notary Public, 5		
		Š	My Coppy 35:50 E	- A	
Given under my hand and Notarial Seal, this	25th day of	June 🖔	1996	555065566	
	/ ( /)	$\bigcap$	•		43
	1 1/2 - 1/2	WILL	L	<i>د</i> ـ	5-40
	Jemiel	John	~	- つく	(a)
<del></del>			`	, , ,	/ M/V

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Property of Cook County Clerk's Office

- 2. The Estate or Interest in the land described or referred to in this Commitment and covered herein is a FEE SIMPLE.
- 3. Title to said Estate or Interest in said land is at the effective date hereof vested in:

LINDA YOUNG

4. The land referred to in this Commitment is located in the County of COOK, State of Illinois, ar i lescribed as follows:

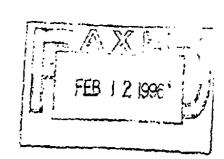
LOT 14. IN BLOCK 8, IN MILLS AND SONS SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIPAL, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

1041 N RARLOV

CHICAGO, ILLINOIS 60651

DV



CAN #: 07153

AGENT FOR: Ticor Title Insurance Company

Property of Cook County Clerk's Office