

UNOFFICIAL COPY

FORM NO. 106

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

96960422

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0138 12/20/96 13:23:00
#2404 # JW *-96-960422
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

SEAWAY NATIONAL BANK OF CHICAGO

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of

the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **ES** hereby

REMISE, RELEASE, CONVEY, and OUTH CLAIM unto **WILBERT & MILDRED L. GRANT**

(NAME AND ADDRESS)

(HIS WIFE) 8814 SOUTH WALLACE CHICAGO, IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain **MORTGAGE**, bearing date the **2ND** day of

JUNE, 19 **92**, and recorded in the Recorder's Office of **COOK** County, in the State of

Illinois, in book **XX** of records, on page **XX**, as document No. **92524719**, to the premises

therein described as follows, situated in the County of **COOK**, State of

Illinois, to wit **LOT 6 (EXCEPT THE NORTH 7.67 FEET THEREOF), LOT 7 AND THE NORTH 11 FEET OF LOT 8 IN WALDEN'S SUBDIVISION OF LOTS 1 TO 10 INCLUSIVE, IN BLOCK 12 IN SISSON AND NEWMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

96-00-11-046

QIT

4207521- P 2/3

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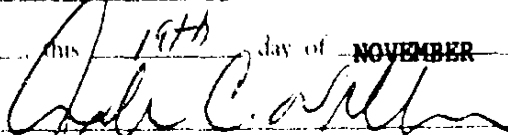
together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 25-04-111-046

Address(es) of premises: 8814 SOUTH WALLACE CHICAGO, IL 60634

Witness ED hand ED and seal ED this 19th day of NOVEMBER 1996


(SEAL)
ARLENE C. WILLIAMS, SENIOR VICE PRESIDENT

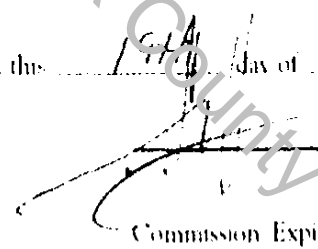

(SEAL)
VIRGIL J. BOOKER, ASSISTANT VICE PRESIDENT

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO 645 E. 87TH STREET
(NAME AND ADDRESS) CHICAGO, IL 60619


STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, _____
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____
ARLENE C. WILLIAMS & VIRGIL J. BOOKER
_____ personally known to me to be the same person S whose name S
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as
such SR. V.P. & A. V.P. signed, sealed and delivered the said instrument as THEIR free and voluntary
act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19th day of NOVEMBER 1996


Notary Public, State of Illinois
My Commission Expires _____

96550187
RELEASE DEED


MAIL TO
WILBERT GRANT
8814 S. WALLACE
CHICAGO IL 60634

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office