

96960461

Prepared By:

KAREN ISMAJLAJ
1222 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
1222 WEST NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 0139 12/20/96 13:45:00

#2447 # JW *-96-960461

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60265170

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INLAND MORTGAGE CORPORATION

9265 COUNSELOR'S ROW
INDIANAPOLIS, INDIANA 46240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 1996

executed by BULMARO OCAMPO AND
MARGARITA OCAMPO, HUSBAND AND WIFE

to CORNERSTONE MORTGAGE GROUP, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1222 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.
No. , COOK

, page(s)

, as Document described

hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 1655 EVERGREEN AVENUE, HANOVER PARK, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On DECEMBER 19, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL E. O'NEILL
known to me to be the PRESIDENT
and

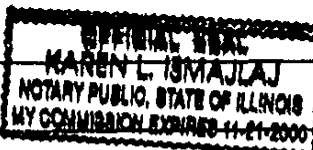
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: MICHAEL E. O'NEILL
Its: PRESIDENT

By:
Its:

Witness:

Notary Public Karen L. Ismajlaj
KAREN L. ISMAJLAJ COOK County,
My Commission Expires 11/21/00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350 m

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4201831 RC 343

96960461

UNOFFICIAL COPY

DPS 049

06-36-213-011

Property of Cook County Clerk's Office

96960161

RIDER - LEGAL DESCRIPTION

LOT 11 IN BLOCK 2 IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.