FMG #: 0073377608 NAME: BARRY J BROWNE P/O DATE: 10/23/1996

AFTER RECORDING, FORWARD TO: LAWYERS TITLE INSURANCE CORP.

10 S. LASALLE ST., SUITE 2500 ATTN: RELEASE DEPT. CHICAGO, IL 60603-

THIS INSTRUMENT PREPAR ERICKA CAMPBELL FLEET MORTGAGE GROUP P.O. BOX 303 MILWAUKEE, WI

Tax Parcel #: 15-11-123-007

DEPT-01 RECORDING

T#0011 TRAN 4730 12/20/96 10:42:00

\$6029 \$ KF \*-96-960843

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM J BRO'NE AND BARBARA A

BROWNE HIS WIFE AND BARRY BROWN\*

to AMERICAN HERTICAGE SAVINGS AND LOAN ASOCIATION 19 83, and recorded on 10/19/1983 dated October in Mortgage Record \_, and or Instrument # 26826732 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to viti-

LOTS 8, 9 AND 10, IN BLOCK 217 IN MILTOOD, A SUBDIVISON OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, THI WEST 1/2 OF SECTION 11, AND THE NORTH 1/4 OF SECTION 14, ALL IN TOWNSHIP 32 WORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 403 N 2ND AVE, MAYWOOD, IL 60153

\*A BACHELOR

LAWYERS TITLE INSURANCE CORPORATION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this 21st day of November , 12 93

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.



CARY MCOUITTY

Its ASSISTANT SECRETARY

lts

Ву

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

## UNOFFICIAL COPY

Property of Coot County Clert's Office

55809696

## **UNOFFICIAL COPY**

FMG #: 0073877608 NAME: BARRY J BROWNE P/O DATE: 10/23/1996 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 21st day of November 19 96, personally appeared F CARY MCQUITTY and ASSISTANT SECRETARY \_ and respectively, of FLEET MORTGAGE CORP. F/K/A REAL ESTATE FUNDING CORP who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Votarial Seal Or Coot County Clart's Office My commission expires:

## **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office