FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9696085

. DEPT-01 RECORDING \$23.50 - T\$0011 TRAN 4730 12/20/96 10:48:00 . \$6040 \$ KF ★-96-960854

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LINWOOD R. BRYANT AND WILLIE D. BRYANT, HIS WIFE THE LOMAS AND NETTLETON COMPANY, its/his/hers/their, heirs, legal representatives and assigns all right, tirle\_interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 23, 1982, and recorded on December 28, 1982, in Docket 26450938 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wir:

LOT 9 IN BLOCK 21 IN FIRST ADDITION TO SHELDON HEIGHTS, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NWI/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING EAST OF THE WEST 33FT., SOUTH OF THE NORTH 33.7., NORTH OF THE SOUTH 33FT. AND WEST OF A LINE 8FT. WEST OF THE THE WEST LINE OF THE EAST \*\*

together with all the appurtenances and privileges thereunto belonging of appertaining.
\*\*1/2 OF THE EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. (TAK: 2321119025)

Address(es) of premises: 11328 S WALLACE, CHICAGO, IL, 00006

Witness our hands and seals December 4, 1996.

Chase Mortgage Services, Inc.

f/k/a Chase Manhattan Mortgage Corporation

6960856

Carol Robertson
Assistant Vice President

Alice M. Miller
Assistant Secretary

940945 11326 Swares

Property of Coot County Clert's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 4, 1996.

NOTARY PUBLIC

Gail Cox

LIFETIME COMMISSION

Prepared By:
Pamela Jones
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0003107413993
County of Cook
Investor Number: 603
Investor Category:
Investor Loan Number:

ILOD Revised 3/95

Property of Cook County Clark's Office