

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Richard J. Stanislawski
James R. Livesay
2512 Marshfield
Chicago, IL 60614

SEND TAX NOTICES TO:

Richard J. Stanislawski and
James R. Livesay
2512 Marshfield
Chicago, IL 60614

96960916

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4734 12/20/96 14:21:00
#6103 # KP *-96-960916
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard J. Stanislawski and James R. Livesay, 2512 Marshfield, Chicago, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 95577528, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 42 IN BLOCK 3 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-30-407-051-0000
Address(es) of premises: 2512 Marshfield, Chicago, IL 60614

Witness Our hand(s) and seal(s), this 6th day of December 1996

By: _____ (SEAL)
Dawn M. Dollman (Name & Title) Vice President

Attest: _____ (SEAL)
Anne L. Conro (Name & Title) Assistant Vice President

This instrument was prepared by Beggie Bethea 201 S. State Street, Hampshire, IL 60140.
Christine J. Wilkerson

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 6th day of December, 1996, before me, the undersigned Notary Public, personally appeared
Dawn M. Dollman and Anne L. Conro
and known to me to be the Vice President and Assistant Vice President
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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08-26-1995
Loan No 10034892970

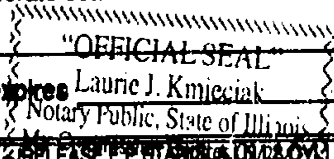
RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued)

Page 2.

Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie J. Kmiecik Residing at _____

Notary Public in and for the State of ILLINOIS My commission expires Laurie J. Kmiecik



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