

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

James R. Livesay
Richard J. Stanislawski
2512 Marshfield
Chicago, IL 60614

SEND TAX NOTICES TO:

James R. Livesay and Richard J.
Stanislawski
2116 West Lyndale
Chicago, IL 60647

96960917

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 4734 12/20/96 14:21:00
. #6104 # KP *-96-960917
. COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto James R. Livesay and Richard J. Stanislawski, 2116 West Lyndale, Chicago, IL 60647, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of October, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95749964, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 21 IN BLOCK 5 IN VINCENT SUBDIVISION OF (EXCEPT RAILROAD) THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-31-108-014-0000
Address(es) of premises: 2116 West Lyndale, Chicago, IL 60647

Witness Our hand(s) and seal(s), this 5th day of December 1996

By: Dawn M. Dollman (Name & Title) Vice President (SEAL)

Attest: Anne L. Conro (Name & Title) Assistant Vice President (SEAL)

This instrument was prepared by Michael Ramsden 201 S. State Street, Hampshire, IL 60140.
Christine J. Wilkerson

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 5th day of December, 1996, before me, the undersigned Notary Public, personally appeared
Dawn M. Dollman and Anne L. Conro
and known to me to be the Vice President and Assistant Vice President
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

96960917

23.50

UNOFFICIAL COPY

10-28-1995

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 10034896171

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laure J. Kmiecik Residing at "OFFICIAL SEAL"

Notary Public in and for the State of ILLINOIS My commission expires Laure J. Kmiecik

Notary Public, State of Illinois

My Commission Expires 02/28/97

LASEH PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.206 (c) 1996 CFI ProServices, Inc. All rights reserved. [LAW RELEASE 5320 FIVE STAR LVL2.OVL]

Property of Cook County Clerk's Office

96960917