DRAPER AND KRAMER, INCORPORATED

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

UNIT 204

MORTGAGE, bearing date the 15TH

1067 S. PARK TERRACE

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN WILLIAM VOLK AND

of records, on page___

KNOW ALL MEN BY THESE PRESENTS, That the

JANUARY 1981, and recorded in the Recorder's Office of COOK

to the premises in rein described, situated in the County of COOK

a corporation of the State of ILLINOIS

KATHERINE ANNE VOLK, HIS WIFE

ness secured by the MORTGAGE

acquired in, through or by a certain.....

SEE ATTACHED EXHIBIT "A"

PROPERTY COMMONLY INDIA AS:

BARC

ILLINOIS

follows, to wit:

	CHICAGO,	ILLINOIS	60605	
Unit 204 in the Dearborn Park Let to Declaration and Plut recorded. Township 39 north, Range 14, east Cook County Illinois P. I. N. 17-16-423-002-1023	as Bocument	Number 2520	5368 in 1	Section 16
	4/			3
together with all the appurtenances and privilege	s thereunto helo	nging or apperta	iining.	
IN TESTIMONY WHEREOF, the said_	DRAPER A	ND KRAMFR	INCOR	PORATED
has caused these presents to be signed by its	VICE P	resident, and acc	escer by its.	ASSISTA
Secretary, and its corporate seal to be hereto aff	ixed, this <u>11Tf</u>	day	of S.EPT	EMBER I
	DRAPER A	ND KRAMER,	INCOR	PORATED
	B, DCHARD	(E. VAN HO	E O	E President
	Allesi: BORE	RTA MOORE	NOST	1 / (locil)
				secretary
FOR THE PROTECTION	ON OF	THE C		ER, T

GEORGE &. COLEP LEGAL FORMS

... for and in consideration of the payment of the indebted-

hereinafter mentioned, and the cancellation of all

(NAME AND ADDRESS)

County, in the State of....

___. State of ILLINOIS . as

ASSISTANT

_____. as document No. 25743666

LLEASE SHALL BE FILED MORTGAGE OR DEED

(Name)

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST. CHICAGO, IL 60603(Address)

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	ss.	. DEPT-01 RECORDING . T#0009 TRAN 6250 12/2 . #4677 # SK # 96	
	<u> </u>	. COOK COUNTY RECORDER	
I. HELENA K. PAPPAS	, A NOTARY PUBLIC	· · · · · · · · · · · · · · · · · · ·	
in and for said County, in the State afores	said, DO HEREBY CERTI	FY that RICHARD E. VAN HOF	<u> </u>
personally known to me to be the VI	ICE President of the.	DRAPER AND KRAMER,	
71140 D D O D I M D D	a corporation, and	ROBERTA MOORE . persona	ılly
known to me to be the ASSISTANT	Secretary of said corporati	on, and personally known to me to be	the
same persons whose names are subscribe		- ·	
and severally acknowledged that as su	ichPresid	lent and ASSISTANT Secretary, th	ey
signed and delivered the s. id instrument	as VICE Preside	ent and ASSISTANT Secretary of sa	iid
corporation, and caused the corporate s	eal of said corporation to	be affixed thereto, pursuant to author	ity
given by the Board of DIRECTORS	of said corporation, as	their free and voluntary act, and as t	he
free and voluntary act of said corporation.	for the uses and purposes t	herein set forth.	
GIVEN under my hand and NOTA	RIA seal this	day of Stender 19 /	ti∳ Tali
years when a man a second of the	0,	Contraction	_
HE CHARACTER STATE	HELENA K. MY COMMIS	PAPPAS, A NOTARY PUBLIC SON EXPIRES 9/18/94	_
MY COMMISSION - Minute of leading			_
3,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,),	
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		××.	
		7,0	5
		Clork's Or	C.
			Na.

RELEASE DEED

By Corporation

10

ADDRESS OF PROPERTY:

GEORGE E. COLE" LEGAL FORMS

MAIL TO: