

Release of Mortgage or Trust Deed by Corporation

DEPT-01 RECORDING \$27.00  
T#0014 TRAN 0132 12/20/96 09:29:00  
#2312 \$ JW \*-96-960340  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$24.00

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Abbie J. Von Schlegell, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8th day of August, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-526715 and re-recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 95-765789, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: THE SOUTH 21.37 FEET OF THE NORTH 122.38 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 34 AND THE WEST 10 FEET OF LOT 35 IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH: THE WEST 20 FEET OF THE SOUTH 24.77 FEET OF LOT 34 IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX 169**

SEE TITLE:

85576 20F2

27.00  
24.00 PEN  
B

96960340

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PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED JULY 13, 1995 AND RECORDED JULY 18, 1995 AS DOCUMENT 95465052.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-304-007

Address(es) of premises: 907 South Boulevard, Unit 5, Oak Park, Illinois 60302.

Witness our hands and seal, this 2nd day of December, 1996

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: [Signature]  
Nancy S. Quinn  
Personal Banking Officer

Also: [Signature]  
Jean Goheen  
Loan Operations Officer

This instrument was prepared by Joanne Alessi, Harris Bank Hinsdale, 50 South Lincoln Street, Hinsdale, Illinois 60521

State of Illinois )

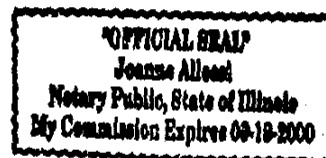
County of Du Page )

I, the undersigned, a notary public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Nancy S. Quinn, personally known to me to be the Personal Banking Officer of Harris Bank Hinsdale, National Association, a United States Corporation, and Jean Goheen, personally known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Personal Banking Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2nd day of December, 1996.

Notary Public

[Signature]



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