

# UNOFFICIAL COPY

96961555

DEPT-01 RECORDING \$23.50  
T47777 TRAN 4312 12/20/96 10:57:00  
45953 RH \*-96-961555  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
RENE TORRES AND MARIA ELENA TORRES, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4th day of September, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 92663640 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises herein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges appertaining or appertaining, described as follows, to-wit:

Lot 15 and the South 1/4 of Lot 14 in the Subdivision of the West 1/2 of Block 7 and all of Block 19 in Superior Court Commissioners partition of the West 1/2 of the Southwest 1/4 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tax# 16 25 308 014  
Commonly known as 2835 S. Troy, Chicago Illinois 60623

COOK COUNTY

12/20/96  
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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 17 day of October A.D. 1996

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: \_\_\_\_\_ Vice President

Attest: \_\_\_\_\_ Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Reinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores J. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.

GIVEN under the hand and Notarial Seal this 17 day of October A.D. 1996

  
\_\_\_\_\_  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
Agatha J. Steinke OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26TH STREET  
CHICAGO, IL 60623



mail to  
Maria Jones  
2835 S Troy  
Chicago Ill 60623

LOAN NO. #41996 1

COOK COUNTY CLERK'S OFFICE  
BOX 301