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DEPT-01 RECORDING

\$23.50

T#0008 TRAN 0697 12/20/96 09:22:00

Prepared by and when recorded return to: NVR Mortgage Finance, Inc. P. O. Box 999 Pittsburgh, Pennsylvania 15230 (412) 279-7401

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Rucei /ed, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, PENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto NATIONSBANC MORTGAGE CORPORATION, a Texas Corporation (herein 'Assignee'), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 08/31/92, made and executed by THOMAS A KUTA AND KATHERINE WIESOLEK KUTA FIKIA KATHERINE M WIESOLEK to and in favor of MIDLAND FINANCIAL MORTGAGES, INC. upon the following asscribed property situated in COOK County, State of ILLINOIS:

1021 S DUNTON AVE, ARLINGTON HEIGHTS, IL 60005

The North Half (1/2) of Lot One Hundred Fifth Sovan (157) in R. A. Cepek's Arlington Highlands, a subdivision of parts of sections 4 and 9. Township 41 North, Range 11, East of the Third Principal Meridian, and parts of Section 31 and 32. Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

tgage having been given to secure payment of \$55,500 00 which
or Liber No., at Page (or as No. 92-671088) of the Records of COOK County, one...
tification Number of 08-09-206-017 Vol. 049, together with the note(s) and obligations therein uses
liue and to become due thereon with interest, and all rights across of or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms ditions of the above-described Mortgage.

NVR MORTGAGE FINANCE, INC. such Mortgage having been given to secure payment of \$55,500 00 which Mortgage was recorded on 09/10/92 in Book, Volume, or Liber No., at Page (or as No. 92-671088) of the Records of COOK County, State of (LLINOIS and having a Tax Identification Number of 08-09-206-017 Vol. 049, together with the note(s) and obligations therein described and the money due and to become due thereon with inverest, and all rights accorded or to accrue under such Mortgage.

and conditions of the above-described Mortgage.

November 18, 1996.

Witness: Barbara Bender

Attest: Barbara E. Remp, Assistant Secretary

State of Pennsylvania

County of Allegheny

66:

On the 18th day of November, 1998; before me, a Notary Public in and for said County and State, personally appeared Mary Kay Woodward and Barbara E. Remp, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment as Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

NVR Loan #: 431159-1 NBMC Loan #: 2000631909

Pool #:

11/18/106

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