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DEPT-01 RECORDING \$23.50

Prepared by and when recorded return to:
NVR Mortgage Finance, Inc.
P. O. Box 999
Pittsburgh, Pennsylvania 15230
(412) 279-7401

96961680

T#0008 TRAN 0697 12/20/96 09:32:00
#5589 B J *-96-961680
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, PENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto NATIONSBANC MORTGAGE CORPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 12/27/91, made and executed by LILA S RAVVE to and in favor of MIDLAND FINANCIAL MORTGAGES, INC. upon the following described property situated in COOK County, State of ILLINOIS:

1605 E CENTRAL UNIT 30, ARLINGTON HEIGHTS, IL 60005

See attached Exhibit A

such Mortgage having been given to secure payment of \$65,000.00 which Mortgage was recorded on 01/07/92 in Book, Volume, or Liber No. , at Page (or as No. 92-010473) of the Records of COOK County, State of ILLINOIS and having a Tax Identification Number of 08-10-201-024-1353, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 18, 1996.

NVR MORTGAGE FINANCE, INC.

Barbara Bender

Witness: Barbara Bender

By: Mary Kay Woodward
Mary Kay Woodward, Vice President

Barbara E. Remp
Attest: Barbara E. Remp, Assistant Secretary

State of Pennsylvania
County of Allegheny §§:

On the 18th day of November, 1996; before me, a Notary Public in and for said County and State, personally appeared Mary Kay Woodward and Barbara E. Remp, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment as Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

NVR Loan # 430486-8
NBMC Loan #: 2000628354
Pool #:

[Signature]
Notary Public 11/18/96

Notary Seal: Notary Public, State of Pennsylvania, Exp. 11/18/96

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION
RIDER

BUILDING NUMBER 4, UNIT NUMBER 307A IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14 1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NUMBER 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NUMBER 24618528 TOGETHER WITH AN UNDIVIDED 0.219 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY). TRUSTEE ALSO HEREBY GRANTS TO GRANTEE(S), SUCCESSORS AND ASSIGNS, AS A RIGHT AND EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NUMBER 4, GARAGE SPACE NUMBER 26A AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.

Office 92010473

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