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DEPT-01 RECORDING

\$23.50

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Prepared by and when recorded return to: NVR Mortgage Finance, Inc. P O Box 999 Pittsburgh, Pennsylvania 15230 (412) 279-7401

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, "he undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, PENN SYLVANIA 15205, does hereby grant, sell, assign transfer, and convey, unto NATIONSBANC MORTGAGE CORPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YOR () 4231, a certain Mortgage dated 04/08/93, made and executed by GARY FRANK AND JOYCE R FRANK to and in favor of UNITED CAPITAL CORPORATION upon the following described property situated in COOK County, State of ILLINOI's:

6316 W PATTERSON, CHICAGO, IL 60634

Lot 36 and the East 5 feet of Lot 37 in Block 9 in Linscott's Ridgeland Avenue Subdivision of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 20, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

such Mortgage having been given to secure payment of \$104,000,00 which Mortgage was recorded on 04/20/93 in Book, Volume, or Liber No., at Page (or as No. 93-289906) of the Records of COOK County, State of ILLINOIS and having a Tax Identification Number of 13-20-121-034, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1996.

Vice President

'R MORTGAGE FINANCE, 'NO

State of Pennsylvania County of Allegheny

§§:

On the 2nd day of December, 1996; before me, a Notary Public in and for said County and State, personally appeared Mary Kay Woodward and Barbara E. Remp, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment as Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

NVR Loan #:

431781-5

NBMC Loan #: 2000637229

Poul #

50726

Notary Public 12/02/36

> Notarial Seat Lisa A. Horne, Notary Public Robinson Twp., Allegheny County My Commission Expires Sept 21, 1999

Member, Pennsylvania Association of Notaries

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