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DEPT-01 RECORDING

\$23.50

Prepared by and when recorded return to: NVR Mortgage Finance, Inc. P O Box 999 Pittsburgh, Pennsylvania 15230 (412) 279-7401

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T#0008 TRAM 0702 12/20/96 11:49:00

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Rec (iv) d, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, PENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unio NATIONSBANC MORTGAGE CORPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 06/21/93, made and executed by RICHARD J KOPERA AND BETH G KOPERA to and in favor of CHIEF FINANCIAL GROUP upon the following described property situated in COOK County, State of ILLINGIS:

16849 RICHARDS DR. TINLEY PARK, IL (047)

Lot 8 in Waterford, Being a Subdivision in the Northwest 1/4 of the Northeast 1/4 of Section 26, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County Illinois.

such Mortgage having been given to secure payment of \$1.55,700.00 which Mortgage was recorded on 06/28/93 in Book, Volume, or Liber No., at Page. (or as No. 93491532) of the Records of COOK County, State of ILLINOIS and having a Tax Identification Number of 27-26-211-001, logether with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successur and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1996.

NVR MORTGAGE FINANCE, INC.

Barbara Bender

Vice Presiden

Attest: Barbara E. Remp, Assistant Secretary

State of Pennsylvania

County of Allegheny

§§:

On the 2nd day of December, 1996; before me, a Notary Public in and for said County and State, personally appeared Mary Kay Woodward and Barbara E. Remp. personally known to me (or provided to me on the basis of salisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment as Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

NVR Loan #. 433389-6

NBMC Loan #. 2000651253

Pool#

50766

Notariai Seal Lisa A. Home, Notary Public Robinson Twp., Allegheny County My Commission Expires Sept. 21, 1999

Member, Pennsylvania Association of Notanes

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